



USHJA OUTREACH CLASSES

Show Manager - Tim Postel, Show Steward - Alice Calhoun/Roland Connors

All Classes - \$35 per class

HUNTER CLASSES: Hunter sections will be judged on performance and soundness. Manners shall be emphasized and extreme speed penalized in all classes. Horses will not be jogged for soundness.

EQUITATION CLASSES: Riders may only ride one horse in an equitation class. To be judged on horsemanship.

CROSS RAIL: Judged on suitability. No in and outs.

WALK TROT: Judged on suitability. No in and outs. Will be judged down for cantering the courses.

ATTIRE: Riders are required to wear approved protective head gear, riding boots and britches or jodpurs.

BRAIDING: PLEASE, Do Not Braid for this horse show. Horses/ponies will not be penalized for being braided.

Management reserves the right to combine or cancel any divisions with insufficient entries.

Tentative Schedule

Wednesday		Thursday	
900 Outreach .60m-.65m Jumpers 2.2b	1'11-2'1	901 Outreach .60m-.65m Jumpers 2.2c	1'11-2'1
Friday		Saturday	
902 Outreach .60m-.65m Jumpers 2.2c	1'11-2'1	903 Outreach .60m-.65m Jumpers IV.1	1'11-2'1
912 Outreach .70m-.75m Jumpers 2.2c	2'3-2'5	913 Outreach .70m-.75m Jumper 2.1	2'3-2'7
922 Outreach .80m-.85m Jumpers 2.2c	2'7-2'9	923 Outreach .80m-.85m Jumpers 2.1	2'7-2'9
932 Outreach .90m-.95m Jumpers 2.2c	2'11-3'1	933 Outreach .90m-.95m Jumpers 2.1	2'11-3'1
984 Outreach Hunters Jr/Am	U/S	970 Outreach Walk/Trot Hunters	U/S
1030 Outreach Warm-up Hunters Jr/Am	2'3	971 Outreach Walk/Trot Hunters	U/S
980 Outreach Hunters Jr/Am	2'3	974 Outreach Walk/Trot Hunters	U/S
981 Outreach Hunters Jr/Am	2'3	964 Outreach Cross Rail Hunters	U/S
1010 Outreach Warm-up Jr/Am	2'	960/961 Outreach Cross Rail Hunters	1'6
1020 Outreach Cross-Rail Jr/Am	1'6	954 Outreach Hunters 18 & Over	U/S
		944 Outreach Hunters 17 & Under	U/S
		940/941 Outreach Hunters 17 & Under	2'
		950/951 Outreach Hunters 18 & Over	2'
		982/983 Outreach Hunters Jr/Am	2'3
		992 Outreach Equitation Jr/Am	Flat
		990/991 Outreach Equitation Jr/Am	2'6
Sunday		Sunday Continued	
904 Outreach .60m-.65m Jumpers 2.2c	1'11-2'1	965/966 Outreach Cross Rail Equitation	1'6
914 Outreach .70m-.75m Jumper 2.2c	2'3-2'7	947 Outreach Equitation 17 & Under	Flat
924 Outreach .80m-.85m Jumpers 2.2c	2'7-2'9	957 Outreach Equitation 18 & Over	Flat
934 Outreach .90m-.95m Jumpers 2.2c	2'11-3'1	945/946 Outreach Equitation 17 & Under	2'
975/976 Outreach Walk/Trot Equitation	Flat	955/956 Outreach Equitation 18 & Over	2'
977 Outreach Walk/trot Equitation	Flat	995 Outreach Equitation Jr/Am	Flat
967 Outreach Cross Rail Equitation	Flat	993/994 Outreach Equitation Jr/Am	2'9



USHJA OUTREACH COMPETITION

Do you have to be a USHJA Member to participate in Outreach Competitions? Riders and trainers competing in Outreach classes do not have to be USHJA members. To be eligible for USHJA Outreach points and year-end awards, riders must be a USHJA (Outreach level or higher).

Do horses have to be USHJA registered or microchipped to participate in Outreach Competitions? Horses are not required to be registered with USHJA or microchipped to compete in Outreach classes. However, horses wishing to accrue points toward year-end Outreach awards must be registered with USHJA and microchipped. USHJA Horse registrations are available for \$20/annual or \$75/lifetime.

Why should I compete in an Outreach competition? Outreach offers many benefits for competitors. First, USHJA Outreach membership is FREE. Riders, trainers and USHJA registered horses are able to earn points by competing in designated classes. There are awards and rewards available in each section in each Zone. Ribbons, swag, apparel and competition opportunities at USHJA National Championship are available.

Outreach memberships also allow individuals access to USHJA's wide variety of programs and educational opportunities, many of which do not require horse ownership. Members can also apply for scholarships and grants to further their equine and academic goals.

How are points determined? Riders: Riders must be an Outreach member (or higher) on or before the first day of competition to accrue rider points. Outreach membership is free.

Horses: Horses must be registered with USHJA for points to be tracked.

Trainers: Trainers of riders participating in the USHJA Outreach Program wishing to be recognized for year-end awards and recognition must be a USHJA Outreach member or higher on or before the first day of competition.

At least three entries must complete the class for points to count.

Points are awarded on a flat scale as follows:
1st place – 10 points 2nd place – 6 points
3rd place – 4 points 4th place – 2 points
5th place – 1 point 6th place – ½ point

How are year-end awards determined? Rewards and awards are based on rider or horse participation across any USHJA Outreach classes. A rider or a horse may accumulate points throughout any or all of the classes, allowing for participation across the many facets of the Hunter, Jumper and Equitation competitions.

What Awards and Rewards are available? Rewards will be given by USHJA Zone in each Outreach Hunter, Jumper or Equitation section. Rewards for competing in any USHJA Outreach Class (Hunter, Equitation, Jumper) will be based on total points earned as follows:

New and Improved!

USHJA Outreach Rewards and Awards

Earn points towards year-end rewards and awards with a free USHJA Outreach Membership!

USHJA Outreach Competitions and Classes provide opportunity to earn national recognition in classes from walk/trot to 3'0" in hunter, equitation, and .60m-1.20m in jumper sections at rated and unrated local shows.

Rewards

Riders and owners of USHJA Outreach registered horses can earn level status and points to redeem at the end of the year for items such as USHJA logo wear, Outreach ribbons or Outreach medallions.

Bronze Level: Riders or horses must earn at least 50-74 points during the competition year

Silver Level: Riders or horses must earn at least 75-99 points during the competition year

Gold Level: Riders or horses must earn at least 100 points during the competition year

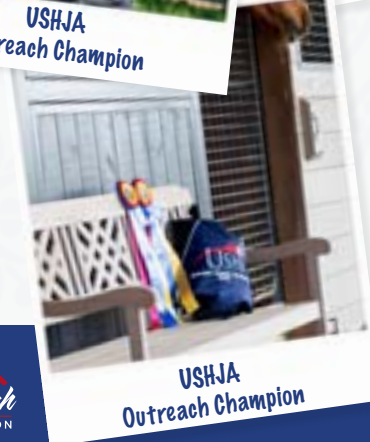
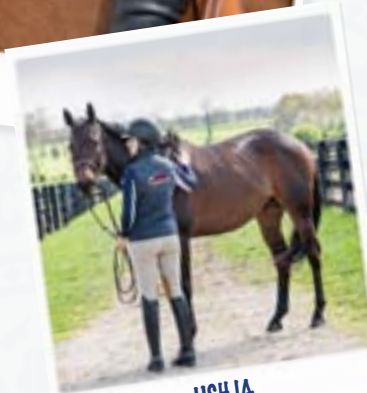
Awards

New! Exciting year-end awards will be given to trainers, riders and horses.

Trainers—Earn the USHJA Outreach High Point Trainer Award by being the leading trainer in your zone whose riders have earned 100 or more points cumulatively in USHJA Outreach Classes.

Riders— In addition to awards and rewards, one high point rider from each Zone will earn a Golden Backstage Pass to participate in the USHJA National Championship Affiliate sections and get exclusive access to free educational sessions and National Championship Grand Prix and Hunter Derby course walks!

Horses—While horse recording and microchipping is not required to participate in Outreach classes, owners wishing for their horses to earn points must have them recorded with USHJA (\$20/annual or \$75/lifetime). Horses will have their Outreach points tracked and ranked within their USHJA Zone and displayed on ushja.org.



For more information and to find a USHJA Outreach Competition near you, visit ushja.org/Outreach.
Questions? Contact Melanie Mader at mmader@ushja.org.

OWNER/AGENT	
Name	
Address	
City/State/Zip	
Phone ()	
Email	

Northern Winter Classic I USHJA Outreach Entry Blank

February 15 - 19, 2023

TRAINER/COACH	
Name	
Address	
City/State/Zip	
Phone ()	
Email	
Stable With	

RIDER TWO (2) INFORMATION					
Name		Amateur - Circle Age 18-35 36&O	Name		Amateur - Circle Age 18-35 36&O
Address			Address		
City/State/Zip		Jr - Birthdate	City/State/Zip		Jr - Birthdate
Email			Email		

CLASS NUMBERS ENTERED														
				1										
Color	Age	Sex	Height	2										

USHJA Outreach Competition Entry Agreement										A DEPOSIT OF \$100 DUE WITH ENTRY	
ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal d it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING BELOW, I AGREE to be bound by the terms and provisions of this Prize List, Entry Blank, COVID-19 & EHV Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.										Horse Stall \$195 Tack Stall(s) \$195 x _____ Day Horse Stall \$65 x _____ Day Tack Stall(s) \$65 x _____ Medic Standby \$30 Registration Fee \$25 Open Arena Fee \$25 <i>RV's must be booked through: www.northernwinterclassics.com</i>	
ASSOCIATION FEES										USHJA Outreach Fee \$2 CA Drug Fee \$14	
Entry Blank										If horse is showing in USEF rated show - use that entry blank only.	

OWNER (Mandatory)		RIDER/HANDLER 1 (Mandatory)		RIDER/HANDLER 2		Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murietta, CA 95683 Entries Due: January 24, 2023 Questions: (916) 305-8898
Signature:		Signature:		Signature:		
Print Name:		Print Name:		Print Name:		
TRAINER/COACH (Mandatory)		PARENT/GUARDIAN (if Rider 1 is a minor)		PARENT/GUARDIAN (if Rider 2 is a minor)		
Signature:		Signature:		Signature:		
Print Name:		Print Name:		Print Name:		

Credit Card Information: Name on Card: _____ Billing Address: _____	
<input type="checkbox"/> Visa <input type="checkbox"/> Discover	Credit Card # _____ Exp Date _____ CVC Code _____
<input type="checkbox"/> Master Card	
<input type="checkbox"/> American Express	Authorized Signature _____
I authorize FoxFarms, Inc. to charge my credit card plus 4% (see rule 8) for all amounts due with respect to this entry. -----	

OWNER/AGENT	
Name	
Address	
City/State/Zip	
Phone ()	
Email	

Northern Winter Classic II USHJA Outreach Entry Blank

February 22 - 26, 2023

TRAINER/COACH	
Name	
Address	
City/State/Zip	
Phone ()	
Email	
Stable With	

RIDER TWO (2) INFORMATION			
Name	Amateur - Circle Age 18-35 36&O	Name	Amateur - Circle Age 18-35 36&O
Address		Address	
City/State/Zip	Jr - Birthdate	City/State/Zip	Jr - Birthdate
Email		Email	

CLASS NUMBERS ENTERED														

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										ASSOCIATION FEES	
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Print Name:		Print Name:		Print Name:		
TRAINER/COACH (Mandatory)		PARENT/GUARDIAN (if Rider 1 is a minor)		PARENT/GUARDIAN (if Rider 2 is a minor)		
Signature:		Signature:		Signature:		
Print Name:		Print Name:		Print Name:		

Credit Card Information: Name on Card: _____ Billing Address: _____		
<input type="checkbox"/> Visa <input type="checkbox"/> Discover	Credit Card # _____ Exp Date _____ CVC Code _____	Authorized Signature _____
<input type="checkbox"/> Master Card		
<input type="checkbox"/> American Express		
I authorize FoxFarms, Inc. to charge my credit card plus 4% (see rule 8) for all amounts due with respect to this entry. -----		

OWNER/AGENT	
Name	
Address	
City/State/Zip	
Phone ()	
Email	

Northern Winter Classic III USHJA Outreach Entry Blank

March 1- 5, 2023

TRAINER/COACH	
Name	
Address	
City/State/Zip	
Phone ()	
Email	
Stable With	

RIDER TWO (2) INFORMATION			
Name	Amateur - Circle Age 18-35 36&O	Name	Amateur - Circle Age 18-35 36&O
Address		Address	
City/State/Zip	Jr - Birthdate	City/State/Zip	Jr - Birthdate
Email		Email	

CLASS NUMBERS ENTERED													
Color	Age	Sex	Height										

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										If horse is showing in USEF rated show - use that entry blank only.			

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Signature:		Signature:		Signature:		
Print Name:		Print Name:		Print Name:		
TRAINER/COACH (Mandatory)		PARENT/GUARDIAN (if Rider 1 is a minor)		PARENT/GUARDIAN (if Rider 2 is a minor)		
Signature:		Signature:		Signature:		
Print Name:		Print Name:		Print Name:		

Credit Card Information: Name on Card: _____ Billing Address: _____
<input type="checkbox"/> Visa <input type="checkbox"/> Discover
<input type="checkbox"/> Master Card
<input type="checkbox"/> American Express
Credit Card # _____ Exp Date _____ CVC Code _____
Authorized Signature
I authorize FoxFarms, Inc. to charge my credit card plus 4% (see rule 8) for all amounts due with respect to this entry. -----

OWNER/AGENT	<h1>Northern Winter Classic IV</h1> <h2>USHJA Outreach Entry Blank</h2> March 8 - 12, 2023	TRAINER/COACH
Name		Name
Address		Address
City/State/Zip		City/State/Zip
Phone ()		Phone ()
Email		Email
		Stable With

RIDER TWO (2) INFORMATION			
Name	Amateur - Circle Age 18-35 36&O	Name	Amateur - Circle Age 18-35 36&O
Address		Address	
City/State/Zip	Jr - Birthdate	City/State/Zip	Jr - Birthdate
Email		Email	

CLASS NUMBERS ENTERED													
Color	Age	Sex	Height										
				1									
				2									

USHJA Outreach Competition Entry Agreement	A DEPOSIT OF \$100 DUE WITH ENTRY
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	ASSOCIATION FEES
	<p>USHJA Outreach Fee \$2</p> <p>CA Drug Fee \$14</p>
	Entry Blank
	If horse is showing in USEF rated show - use that entry blank only.

OWNER (Mandatory)	RIDER/HANDLER 1 (Mandatory)	RIDER/HANDLER 2	Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murietta, CA 95683 Entries Due: January 24, 2023 Questions: (916) 305-8898
Signature:	Signature:	Signature:	
Print Name:	Print Name:	Print Name:	
TRAINER/COACH (Mandatory)	PARENT/GUARDIAN (if Rider 1 is a minor)	PARENT/GUARDIAN (if Rider 2 is a minor)	
Signature:	Signature:	Signature:	
Print Name:	Print Name:	Print Name:	

Credit Card Information: Name on Card: _____ Billing Address: _____ <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Master Card <input type="checkbox"/> American Express	Credit Card # _____ Exp Date _____ CVC Code _____ <div style="text-align: right; font-size: large;">Authorized Signature</div>
I authorize FoxFarms, Inc. to charge my credit card plus 4% (see rule 8) for all amounts due with respect to this entry. -----	