

MURIETA EQUESTRIAN CENTER  
RANCH, MURIETA, CA

Version 1 - Update 7/15/25



## MURIETA AUTUMN CLASSIC

**October 15 - 19, 2025**

**FEATURING**

**25th Annual Horse & Hound Jr/Am Medal Finals**

**22nd Annual Horse & Hound Pony Medal Finals**



**USHJA National Hunter Derby**

**Junior/Amateur Hunter Derby**

**Open Hunter Classic**

**Junior/Amateur Owner Hunter Classic**

**Children's/Adult Amateur Hunter Classic**

**Low Child/Adult Hunter Classic**

**Pony Hunter Classic**

**Outreach Hunter Derby 2' & Classics 2'3, 2'6 & 2'9**

**Autumn Classic Grand Prix**

**Autumn Classic Welcome**

**1.20m/1.25m Junior/Amateur Jumper Classic**

**1.10m Junior/Amateur Jumper Classic**

**1.00m Junior/Amateur Jumper Classic**

**.90m- 95m Junior/Amateur Jumper Classic**

**.80m-85m Junior/Amateur Jumper Classic**

**Outreach Jumper Classics**

**Entries Due: Tuesday, September 23, 2025**

**USEF Hunter "A - National" ~ USEF Jumper Rating 2**

**PCHA "A" & NORCAL "A" & USHJA Outreach**

**Online Entries Visit: [www.murietaautumnclassic.com](http://www.murietaautumnclassic.com)**



**22nd Annual Horse & Hound  
Pony Medal Finals**

**25th Annual Horse & Hound  
Junior/Amateur Medal Finals**

## Special Awards

The Champion Perpetual Trophy Encription and receive \$1,000 award to the 2026 FoxFarms Shows; Apple MacBook Air; Embroidered Cooler; Gift Basket; Participant Award; Sash and Ribbons.

The Reserve Champion will receive \$500 award to the 2026 FoxFarms Shows; Custom Storage Bench; Participant Award; Sash and Ribbons.

Overall Placings will receive \$250 award to the 2026 FoxFarms Shows; Participant Award; Sash and Ribbons.

All Participants will receive \$150 award to the 2026 FoxFarms Shows.

## 22nd Annual Horse & Hound Pony Medal Finals

**First Round - Class 4 - 2' Class 5 - 2'6**  
**Second Round - Class 6 - 2' Class 7 - 2'6**  
**Overall Champion - Class 8**  
**Entry Fee \$100**

Open to riders accumulating at least 3 points in a Horse & Hound Medal qualifying class since the 2024 Finals.

To be shown over two rounds of approx. 8 fences (Small/Medium to jump 2' & Large to jump 2'6). Round 2 will include 2 tests as part of the course. First round is a drawn order by qualifiers; Second round comes back in reverse score order low to high, and all qualifiers will ride both rounds and ribbons 1st thru 8th will be awarded at the completion of each round.

The top 8 scores overall will ride for awards & ribbons. Two judges will be used and scores announced after each round. Scores from both rounds will be averaged for a final score.

Any rider(s) within 3 points of the top score will be required to work off. Work off, if any, to be determined by the judges.

*(Round 1 - Sm/Med will jump first; Round 2 - Large will jump first).*



2024 Horse & Hound Pony Final Champion  
 Sugarbrook Game Plan - Everly Cain  
 Trained by Nina Alario

### **Horse & Hound Qualify point structure**

5 starters or more 7-5-4-3-2-1  
 4 starters 5-3-2-1  
 3 starters 4-2-1  
 2 starters 3-1

**Horse & Hound  
Medal Qualifying  
Classes Double Pointed  
at 2025 MAC**

**Current Standings for the Horse & Hound Finals visit:**  
[www.murietaautumnclassic.com](http://www.murietaautumnclassic.com)

## 25th Annual Horse & Hound Jr/Am Medal Finals

**First Round - Class 1**  
**Second Round - Class 2**  
**Overall Champion - Class 3**  
**Entry Fee \$100**

Open to riders accumulating at least 5 points in a Horse & Hound Medal qualifying class since the 2024 Finals.

To be shown over two rounds of fences 3' in height. Round 2 will include 2 tests as part of the course. First round is a drawn order by qualifiers; Second round comes back in reverse score order low to high, and all qualifiers will ride both rounds and ribbons 1st thru 8th will be awarded at the completion of each round.

The top 8 scores overall will ride for awards & ribbons. Two judges will be used and scores announced after each round. Scores from both rounds will be averaged for a final score.

Any rider(s) within 3 points of the top score will be required to work off. Work off, if any, to be determined by the judges.



2024 Horse & Hound Jr/Am Final Champion  
 Convaro - Aj Felix  
 Trained by Andrea Barbee

### **Horse & Hound Qualify point structure**

5 starters or more 7-5-4-3-2-1  
 4 starters 5-3-2-1  
 3 starters 4-2-1  
 2 starters 3-1

**Horse & Hound  
Medal Qualifying  
Classes Double Pointed  
at 2025 MAC**

**Current Standings for the Horse & Hound Finals visit:**  
[www.murietaautumnclassic.com](http://www.murietaautumnclassic.com)





## USHJA National Hunter Derby

Open to Riders, Owners, and Trainers that are current Active members of USEF and USHJA. Horses and ponies must be registered with USHJA to participate in this class. To be shown over a course of at 3' and will include four (4) high option fences set at 3'5". Prize money and ribbons to 12th; prize money split 1st-30%, 2nd-22%, 3rd-13%, 4th-8%, 5th-6%, 6th-5%, 7th-4%, 8th-3%, 9th-3%, 10th-2%, 11th-2%, 12th-2%.

**The USHJA National Hunter Derby will be conducted as a two round class. Please see USHJA.org for the USHJA National Hunter Derby Specifications.**



## FoxFarms Jr/Am Hunter Derby

Open to non pros. A rider and/or horse may compete in both the Jr/Am Hunter Derby & USHJA National Hunter Derby. To be judge at three different heights, 2'9, 3' & 3'3, a horse and rider combination can only ride in one of the heights. The first phase will be a Classic round consisting of 5-6 fences then directly after the completion of the Classic phase, the horses will pass through a set of markers to begin the Handy phase which will consist of 4-5 fences, where pace, brilliance, and a shorter track are to be rewarded. Option fences may be used in either round. Riders score from the Classic phase will be averaged with the Handy phases to determine the overall winner. In the case of a tie Judge One will be the tie breaker. Prize money and ribbons to 8th; prize money split 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%.

## Outreach Jr/Am Derby Challenge

Open to non pros. Open to Junior/Amateur riders that have not shown over 2'9 at this competition. A rider and/or horse may not compete in the Jr/Am Hunter Derby or the USHJA National Derby at this show. Same specification as FoxFarms Jr/Am Derby.



## Autumn Classic Grand Prix

The Autumn Classic Grand Prix to be scored under Table II, Section 2b. Fences to be set at 1.25m to 1.30m with a minimum of three obstacles in which the spread exceeds the height by 5 cm (2") up to 15 cm (6"). Prize money and ribbons to 8th; prize money split 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%.

**MURIETA EQUESTRIAN CENTER**  
RANCHO MURIETA, CA

# Northern Winter Classics

## FOUR EXCITING WEEKS

Classic I - February 12 - 15, 2026 ~ Classic II - February 18 - 22, 2026  
Classic III - February 25 - March 1, 2026 ~ Classic IV - March 4 - 8, 2026

## FEATURING

**NWC Grand Prix 1.20m - 1.25m**

**NWC Welcome 1.20m**

**1.25m Junior/Amateur Jumper Classic**

**1.10m Junior/Amateur Jumper Classic**

**1.00m Junior/Amateur Jumper Classic**

**.90m- 95m Junior/Amateur Jumper Classic**

**USHJA National Hunter Derby 3'**

**FoxFarms Junior/Amateur Hunter Derby 2'9, 3', 3'3**

**Open Hunter Classic**

**Junior/Amateur Owner Hunter Classic**

**Children's/Adult Amateur Hunter Classic**

**Low Child/Adult Hunter Classic**

## USHJA OUTREACH CLASSES

**USEF Hunter "National", USEF Jumper Rating 2,  
"A" PCHA, "A" NORCAL, USHJA Outreach & OHJA**

**Prize List Available Online: December 1, 2025**

**Entries Due: Tuesday, January 20, 2026**

**[www.northernwinterclassics.com](http://www.northernwinterclassics.com)**



**October 15 - 19, 2025**

"National" USEF Hunter, USEF Jumper Rating 2,  
"A" PCHA, "A" NORCAL, OUTREACH

**Mr. Steven Rivetts** - Hunters, Jumpers & Equitation *Florida*  
**Mrs. Ellen Gates** - Hunters, Jumpers & Equitation *Connecticut*  
**Mr. Mike Nielsen** - Hunters, Jumpers & Equitation *California*  
**Mrs. Mindy Coleman** - Hunters, Jumpers & Equitation *Tennessee*  
**Ms. Marla Amormino** - Jumpers *California*  
**Mrs. Alice Calhoun** - Steward *California*  
**Mr. Michael Curtis** - Course Designer *California*

### Show Officials

**Mr. Tim Postel**, Manager *Plymouth, CA*  
**Mr. Tim Postel**, Show Secretary *Plymouth, CA*  
**Mr. Vadym Melnycheko**, Farrier *Rio Linda, CA*  
**(916) 578-3321**  
**At Farm Veterinary Service** *Plymouth, CA*  
**(209) 245-4585**  
**Performance EMS, Medic Services** *Citrus Heights, CA*

### QUESTIONS?

**Tim Postel** - (916) 305-8898

Email: theclassicshowslive@gmail.com

*Mail Entries to:*  
**Murieta Autumn Classic**  
P.O. Box 1402 - Rancho Murieta, CA 95683  
**Please make check payable to:**  
**FoxFarms, Inc.**

**FoxFarms, Inc.** - Competition Licensee

## Murieta Autumn Classic Show Championships

### Hunter Sections

Green Hunters 3'  
Green Hunters 3'3  
Green Hunters 3'6  
Green Hunters 3'9  
Performance Hunters 3'3  
Performance Hunters 3'6  
High Performance Hunters 3'9  
USHJA Hunters 2'  
USHJA Hunters 2'3  
USHJA Hunters 2'6  
USHJA Hunters 2'9  
USHJA Hunters 3'  
Low Hunters 3'  
Open Hunters 3'3  
A/O Hunters - 18 & Over 3'6  
A/O Hunters 18 & Over 3'3  
Junior Hunters - 17 & Under 3'6  
Junior Hunters - 17 & Under 3'3  
Children's Hunters - 17 & Under 3'  
A/A Hunters - 18 & Over 3'  
Small Pony Hunters 2'3  
Medium Pony Hunters 2'6  
Large Pony Hunters 2'9  
Children's Pony Hunters 2', 2'6  
Low Child/Adult Hunters 2'6  
Child/Adult Hunters 2'9  
Young Hunters 5 & Under 2'9  
Young Hunters 6 & U 3', 7 & U 3'3  
Green Pony Hunters

### Equitation Sections

Pony Equitation  
Equitation - 14 & Under  
Equitation 15 - 17  
Equitation 18 - 35  
Equitation 36 & Over

### Jumper Sections

.60m - .65m Jumpers  
.70m - .75m Jumpers  
80m - .85m Jumpers  
90m - .95m Jumpers  
1.00m Jumpers  
1.05m - 1.10m Jumpers  
1.15m - 1.20m Jumpers  
1.25m - 1.30m Jumpers  
Junior/Amateur Jumpers .80m-.85m  
Junior/Amateur Jumpers .90m-.95m  
Junior/Amateur Jumpers 1.00m  
Junior/Amateur Jumpers 1.10m  
Junior/Amateur Jumpers 1.20m  
Junior/Amateur Jumpers 1.25m

### USHJA Outreach

Outreach .65m - .70m Jumpers  
Outreach .75m .80m Jumpers  
Outreach .85m - .90m Jumpers  
Outreach .90m - 1.00m Jumpers  
Outreach 1.00m Jumpers  
Outreach X-Rail Hunter  
Outreach Walk-Trot  
Outreach SS Hunters 17 & Under 2'  
Outreach LS Hunters 18 & Over 2'  
Outreach Hunters Jr/Am 2'3  
Outreach Hunters 17 & Under 2'6  
Outreach Hunters 18 & Over 2'6  
Outreach Hunters 17 & Under 2'9  
Outreach Hunters 18 & Over 2'9  
Outreach Open Hunters 2'3  
Outreach Open Hunters 2'6  
Outreach Open Hunters 2'9  
Outreach Open Hunters 3'  
Outreach Equitation 12 & Under 2'6  
Outreach Equitation 17 & Under 2'9  
Outreach Equitation 18 & Over 2'9

### Hunter Sections

*Hunter Sections must have at least 3 judged in 2 over fence classes & the under saddle, for a Show Champion to be awarded.*

### Equitation Sections

*Equitation Sections must have at least 3 judged in 2 over fence classes & the flat, for a Show Champion to be awarded.*

### Jumper Sections

*Jumper Sections must have at least 3 judged in at least 3 classes, for a Show Champion to be awarded.*  
*Championship points - 1st-10 points, 2nd-6 points, 3rd-4 points, 4th-2 points, 5th-1 points, 6th-1/2 point.*  
***In case of a Championship Tie, Bonus Points in the Last class will be applied: 1st-15 points, 2nd-9 points, 3rd-6 points, 4th-3 points, 5th-2 points, 6th-1 point.***

# JUMPER SECTIONS

Jumpers: In all jumper classes, ties involving first place will be jumped off. Ties not involving first place will be broken by the fastest time. Orders will be drawn per USEF JP112. Time allowed to be based on a minimum speed of 382 yards per minute for all jumper Sections. Sweaters or Shirts with a collar will be acceptable. Prize to 1st, Ribbons 1st-8th; prize money split 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%. Jumper Welcome & Classic Prize Money 1st-30%, 2nd-22%, 3rd-16%, 4th-12%, 5th-10%, 6th-10%. **See Rule 38-Featured Jumper Class Information. Classes with less than 3 - Only ribbons will be awarded.**

| CLASS NAME                          | FENCE HEIGHT | CLASS NUMBERS | CLASS FEE | PRIZE MONEY BY CLASS |
|-------------------------------------|--------------|---------------|-----------|----------------------|
| <b>FEATURED JUMPER CLASSES</b>      |              |               |           |                      |
| \$9,999 Autumn Classic Grand Prix   | 1.25m-1.30m  | 9             | \$375     | \$9,999              |
| \$1,500 Autumn Classic Welcome      | 1.20m-1.25m  | 10            | \$150     | \$1,500              |
| \$500 Junior/Amateur Jumper Classic | 1.20m/1.25m  | 11            | \$100     | \$500                |
| \$500 Junior/Amateur Jumper Classic | 1.10m        | 12            | \$100     | \$500                |
| \$500 Junior/Amateur Jumper Classic | 1.00m        | 13            | \$100     | \$500                |
| \$500 Junior/Amateur Jumper Classic | .90m-.95m    | 14            | \$100     | \$500                |
| \$500 Junior/Amateur Jumper Classic | .80m-.85m    | 15            | \$100     | \$500                |

| OPEN JUMPER SECTIONS  |            | CLASS FEE                         | PRIZE MONEY BY CLASS |
|-----------------------|------------|-----------------------------------|----------------------|
| 1.25m -1.30m Jumpers  | 4'1-4'3    | 30, 31, 32, 33                    | \$65                 |
| 1.15m - 1.20m Jumpers | 3'9-3'11   | 40, 41, 42, 43, 44                | \$65                 |
| 1.05m - 1.10m Jumpers | 3'5-3'7    | 50, 51, 52, 53, 54, 55, 56        | \$65                 |
| 1.00m Jumpers         | 3'3        | 90, 91, 92, 93, 94, 95, 96        | \$65                 |
| .90m - .95m Jumpers   | 2'11 - 3'1 | 100, 101, 102, 103, 104, 105, 106 | \$65                 |
| .80m - .85m Jumpers   | 2'7-2'9    | 110, 111, 112, 113, 114, 115      | \$65                 |
| .70m - .75m Jumpers   | 2'3-2'5    | 120, 121, 122, 123, 124, 125      | \$65                 |
| .60m - .65m Jumpers   | 1'11-2'1   | 130, 131, 132, 133, 134, 135      | \$65                 |

| NON PRO JUMPER SECTIONS  |            | SECTION FEE/ CLASS FEE | PRIZE MONEY BY CLASS |
|--|------------|------------------------|----------------------|
| 1.25m Junior/Amateur Jumpers   | 4'1        | 160, 161, 162, 11      | \$245<br>\$65/\$100  |
| 1.20m Junior/Amateur Jumpers   | 3'11       | 170, 171, 172, 11      | \$245<br>\$65/\$100  |
| 1.10m Junior/ Amateur Jumpers<br><i>Riders may not cross enter into any jumper class with fences exceeding 1.25m at this show.</i> | 3'7        | 190, 191, 192, 12      | \$245<br>\$65/\$100  |
| 1.00m Junior/Amateur Jumpers<br><i>Riders may not cross enter into any jumper classes exceeding 1.15m at this show.</i>            | 3'3        | 200, 201, 202, 13      | \$245<br>\$65/\$100  |
| .90m-.95m Junior/Amateur Jumpers<br><i>Riders may not cross enter into any jumper classes exceeding 1.00m at this show.</i>        | 2'11 - 3'1 | 220, 221, 222, 14      | \$245<br>\$65/\$100  |
| .80m-.85m Junior/Amateur Jumpers<br><i>Riders may not cross enter into any jumper classes exceeding 1.00m at this show.</i>        | 2'7 - 2'9  | 230, 231, 232, 15      | \$245<br>\$65/\$150  |

\*\*\*NOTE\*\*\* Junior/Amateur Classics are part of the Section for Show Championship



# HUNTER SECTIONS

HUNTER CLASSES: Hunter sections will be judged on performance and soundness. Manners shall be emphasized and extreme speed penalized in all Junior and Pony Classes. Classes marked with a "\*" are under saddle classes. Classes designated with an "h" are Handy Hunter classes. Pony Conformation Classes are designated with a "c". Hunter Prize money only offered in over fence classes, 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%. **SEE USEF, USHJA and Zone 10 for class restrictions. CLASSES MARKED WITH \*\* MUST PAY THE SECTION FEE. See Rule 38 & 52 for Featured Hunter Class Information. Classes with less than 3 - Only ribbons will be awarded.**

| CLASS NAME                                | FENCE HEIGHT  | CLASS NUMBERS | CLASS FEE/ Derby Fee | PRIZE MONEY |
|---|---------------|---------------|----------------------|-------------|
| <b>FEATURED HUNTER CLASSES</b>            |               |               |                      |             |
| \$5,000 USHJA National Hunter Derby       | 3'            | 17            | \$325/\$35           | \$5,000     |
| \$1,500 FoxFarms Jr/Am Hunter Derby       | 2'9, 3', 3'3  | 18, 19, 20    | \$150                | \$1,500     |
| \$1,000 Open Hunter Classic (see Rule 42) |               | 21            | \$100                | \$1,000     |
| \$1,000 Junior/Amateur Owner Classic      | 3'3/3'6       | 22            | \$100                | \$1,000     |
| \$500 Children's/Adult Amateur Classic    | 3'            | 23            | \$50                 | \$500       |
| \$500 Child/Adult Hunter Classic          | 2'9           | 24            | \$50                 | \$500       |
| \$500 Low Child/Adult Hunter Classic      | 2'6           | 25            | \$50                 | \$500       |
| \$500 Pony Hunter Classic                 | 2'3, 2'6, 2'9 | 26            | \$50                 | \$500       |

| RATED & NON RATED HUNTER SECTIONS  |               |                            | SECTION FEE CLASS FEE | PRIZE MONEY |
|--|---------------|----------------------------|-----------------------|-------------|
| High Performance Hunters   | 3'9           | 300, 301h, 302, 303, 304*  | \$70                  | \$175       |
| **Green Hunters  | 3'9           | 310, 311h, 312, 313, 314*  | \$275                 | \$125       |
| **Green Hunters  | 3'6           | 320, 321h, 322, 323, 324*  | \$275                 | \$125       |
| **Green Hunters  | 3'3           | 330, 331h, 332, 333, 334*  | \$275                 | \$100       |
| **Green Hunters  | 3'            | 340, 341h, 342, 343, 344*  | \$275                 | \$100       |
| Performance Hunters  | 3'6           | 350, 351h, 352, 353, 354*  | \$60                  | \$125       |
| Performance Hunters  | 3'3           | 360, 361h, 362, 363, 364*  | \$60                  | \$100       |
| **Young Hunters 6 & Under 17 & Under   | 3'/3'3        | 370, 371, 372, 373, 374*   | \$100                 |             |
| **Young Hunters 5 & Under  | 2'9           | 380, 381, 382, 383, 384*   | \$100                 |             |
| Open Hunters   | 3'3           | 390, 391, 392, 393, 394*   | \$55                  |             |
| Low Hunters  | 3'            | 400, 401, 402, 403, 404*   | \$55                  |             |
| USHJA Hunters 3'   | 3'            | 410, 411, 412, 413, 414*   | \$60                  | \$100       |
| USHJA Hunters 2'9  | 2'9           | 420, 421, 422, 423, 424*   | \$55                  |             |
| USHJA Hunters 2'6  | 2'6           | 430, 431, 432, 433, 434*   | \$55                  |             |
| USHJA Hunters 2'3  | 2'3           | 440, 441, 442, 443, 444*   | \$55                  |             |
| USHJA Hunters 2'   | 2'            | 450, 451, 452, 453, 454*   | \$55                  |             |
| **Amateur Owner Hunters 18 & Over  | 3'6           | 460, 461h, 462, 463, 464*  | \$275                 | \$125       |
| **Amateur Owner Hunters 18 & Over  | 3'3           | 480, 481h, 482, 483, 484*  | \$275                 | \$125       |
| **Junior Hunters 17 & Under  | 3'6           | 500, 501h, 502, 503, 504*  | \$275                 | \$125       |
| **Junior Hunters 17 & Under  | 3'3           | 520, 521h, 522, 523, 524*  | \$275                 | \$125       |
| Adult Amateur Hunters 18 & Over  | 3'            | 550, 551, 552, 553, 554*   | \$55                  |             |
| <i>Adult Amateur Riders may not cross enter into any class at the same competition with fences exceeding 3'3, except Jumper Classes not exceeding 1.25m, Equitation and Medal Classes, and the USHJA National Hunter Derby.</i>    |               |                            |                       |             |
| Children's Hunters 17 & Under  | 3'            | 570, 571, 572, 573, 574*   | \$55                  |             |
| <i>Children's riders may not cross enter into any class at the same competition with fences exceeding 3'3" (exception: Jumper Classes not exceeding 1.25m, Equitation and Medal Classes, and the USHJA National Hunter Derby).</i> |               |                            |                       |             |
| Child/Adult Hunters  | 2'9           | 590, 591, 592, 593, 594*   | \$55                  |             |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 3'</i>  |               |                            |                       |             |
| Low Adult Hunters  | 2'6           | 600, 601, 602, 603, 604*   | \$55                  |             |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 3'</i>  |               |                            |                       |             |
| Low Child Hunters  | 2'6           | 610, 611, 612, 613, 614*   | \$55                  |             |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 3'</i>  |               |                            |                       |             |
| **Large Pony Hunters   | 2'9           | 620c, 621h, 622, 623, 624* | \$275                 | \$100       |
| **Medium Pony Hunters  | 2'6           | 630c, 631h, 632, 633, 634* | \$275                 | \$100       |
| **Small Pony Hunters   | 2'3           | 640c, 641h, 642, 643, 644* | \$275                 | \$100       |
| Green Pony Hunters   | 2'3, 2'6, 2'9 | 650, 651, 652, 653, 654*   | \$275                 | \$65        |
| Children's Pony Hunters  | 2'/2'6        | 670, 671, 672, 673, 674*   | \$55                  |             |



## HUNTER SECTIONS CONTINUED

| WARM-UP HUNTERS       | FENCE HEIGHT  | CLASS NUMBERS | ENTRY FEE |
|-----------------------|---------------|---------------|-----------|
| Warm-Up Hunters       | 2'            | 800, 806      | \$55      |
| Warm-Up Hunters       | 2'3           | 801, 807      | \$55      |
| Warm-Up Hunters       | 2'6           | 802, 808      | \$55      |
| Warm-Up Hunters       | 2'9, 3', 3'3  | 803, 809      | \$55      |
| Warm-Up Hunters       | 3'            | 804, 817      | \$55      |
| Warm-Up Hunters       | 3', 3'3       | 810           | \$55      |
| Warm-Up Hunters       | 3'3           | 815           | \$55      |
| Warm-Up Hunters       | 3'6, 3'9      | 816           | \$55      |
| Warm-Up Hunters Jr/Am | 2', 2'6       | 811           | \$55      |
| Warm-Up Hunters Jr/Am | 3'            | 818           | \$55      |
| Warm-up Hunters       | 3'9           | 819           | \$55      |
| Pony Warm-up Jr/Am    | 2'3, 2'6, 2'9 | 820, 826      | \$55      |
| Warm-up Jr/Am         | 2'6           | 821           | \$55      |
| Warm-up Jr/Am         | 2'9           | 822           | \$55      |
| Warm-up Jr/Am         | 2'6, 2'9, 3'  | 823           | \$55      |
| Warm-up Jr/Am         | 3'3           | 824           | \$55      |
| Warm-up Jr/Am         | 3'            | 825           | \$55      |

## EQUITATION SECTIONS

|                       | FENCE HEIGHT  | CLASS NUMBERS  | ENTRY FEE |
|-----------------------|---------------|----------------|-----------|
| Pony Equitation       | 2'3, 2'6, 2'9 | 700, 701, 702* | \$55      |
| Equitation 14 & Under | 3'            | 710, 711, 712* | \$55      |
| Equitation 15 - 17    | 3'            | 720, 721, 722* | \$55      |
| Equitation 18 - 35    | 3'            | 730, 731, 732* | \$55      |
| Equitation 36 & Over  | 3'            | 740, 741, 742* | \$55      |



## FEATURED MEDAL CLASSES

| FEATURED MEDAL FINALS <i>Riders must have qualified to compete in these Featured Medal Finals</i> |              |                  |              |
|---|--------------|------------------|--------------|
| <b>Horse &amp; Hound Jr/Am Medal Finals</b>   | <b>3'</b>    | <b>1 &amp; 2</b> | <b>\$100</b> |
| <b>Overall Champion</b>   |              | <b>3</b>         |              |
| <b>Horse &amp; Hound Pony Medal Finals</b>  |              |                  | <b>\$100</b> |
| <i>Small/Medium</i>   | <b>2'</b>    | <b>4 &amp; 6</b> |              |
| <i>Large</i>  | <b>2'6</b>   | <b>5 &amp; 7</b> |              |
| <b>Overall Champion</b>   |              | <b>8</b>         |              |
|   | FENCE HEIGHT | CLASS NUMBERS    | ENTRY FEE    |

| Riders must be a member of USEF   |               |         |      |
|---|---------------|---------|------|
| Dover Saddlery/USEF Hunter Seat Medal                                   | 3'6           | 760     | \$60 |
| USEF Adult Equitation Class 18 & Over                                   | 3'3           | 761     | \$60 |
| Marshall & Sterling U.S. Pony Medal                                     | 2'3, 2'6, 2'9 | 762     | \$60 |
| Riders must be a member of USEF and the NCEA Medal Membership           |               |         |      |
| NCEA Junior Hunt Seat Medal   | 3'3           | 763     | \$60 |
| Riders must be a member of USEF and the NATIONAL HORSE SHOW ASSOCIATION |               |         |      |
| Trainer must be a member of the NATIONAL HORSE SHOW ASSOCIATION         |               |         |      |
| Hamel Foundation NHS Medal 17 & Under                                   | 3'3           | 764     | \$60 |
| ASPCA Horsemanship Medal 17 & Under                                     | 3'6           | 765     | \$60 |
| Riders must be a member of USEF and the USHJA                           |               |         |      |
| USHJA Jumping Seat Medal  | 3'3           | 766     | \$60 |
| USHJA Hunter Seat Medal   | 3'3           | 767     | \$60 |
| THIS National Childrens Medal   | 2'9           | 768     | \$60 |
| Ariat National Adult Medal  | 2'9           | 769     | \$60 |
| Riders must be a member of PCHA   |               |         |      |
| PCHA Adult Horsemanship 35 & Over                                       | 3'3           | 770     | \$60 |
| PCHA Horsemanship 18 - 34   | 3'3           | 771     | \$60 |
| PCHA Horsemanship 14 & Under  | 3'3           | 772     | \$60 |
| PCHA Jr/Am Horsemanship   | 2'9           | 773     | \$60 |
| Foxfield Medal 18 & Over  | 3'3           | 774     | \$60 |
| Onondarka Medal 12 & Under  | 3'            | 775     | \$60 |
| Riders must be a member of PCHA and CPHA                                |               |         |      |
| CPHA 18 & Over  | 3'6           | 776     | \$60 |
| CPHA 17 & Under   | 3'6           | 777     | \$60 |
| CPHA Foundation Jr/Am   | 3'3           | 778     | \$60 |
| CPHA Horsemanship Jr/Am Medal   | 2'6           | 779     | \$60 |
| WCE Jr/Am   | 3'7           | 780     | \$60 |
| Riders and Trainers must be a member of NorCal                          |               |         |      |
| NorCal 18 & Over  | 3'6           | 781     | \$60 |
| NorCal 17 & Under   | 3'6           | 782     | \$60 |
| NorCal Jr/Am  | 3'            | 783     | \$60 |
| NorCal Pony 17 & Under  | 2'3, 2'6, 2'9 | 784     | \$60 |
| No membership required  |               |         |      |
| Almaden Farms Jr/Am   | 2'9           | 785     | \$55 |
| The Cloverleaf Equitation Classic                                       | 3'            | 787     | \$55 |
| Horse & Hound Jr/Am Medal Non Qualified                                 | 3'            | 788     | \$55 |
| Horse & Hound Pony Medal Non Qualified                                  | 2', 2'6       | 789/790 | \$55 |
| Pickwick Medal Jr/Am  | 3'3           | 791     | \$55 |
| Horse & Hound Jr/Am Medal Qualified                                     | 3'            | 792     | \$55 |
| Horse & Hound Pony Medal Qualified                                      | 2', 2'6       | 793/794 | \$55 |
| Paso Park 3' Jr/Am Medal  | 3'            | 795     | \$55 |
| Lindsay Ashburn Memorial Green Rider Medal                              | 2'            | 796     | \$55 |

# OUTREACH CLASSES = FUN!



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RACHEL MILEWSKI / USHJA

## USHJA MEMBERSHIP =



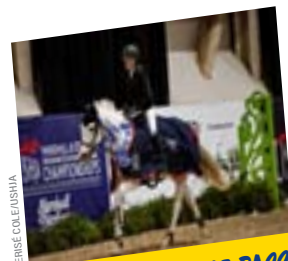
## USHJA Outreach YEAR END AWARDS for Riders, Horses, and Trainers

Bronze  
50-74 points

Silver  
75-99 points

Gold  
100-199 points

Platinum  
200+ points



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GOLDEN BACKSTAGE PASS

### AWARDS & REWARDS



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OUTREACH FESTIVALS



Join the fun at [ushja.org/outreach/](https://ushja.org/outreach/)  
Memberships are free!



## OUTREACH JUMPER SECTIONS

Please note USHJA OUTREACH classes will pay \$14 CA Drug Fee and a \$5 USHJA Outreach Fee. To be eligible for USHJA Outreach points and year-end awards, rider/horse must be a USHJA Member (Outreach level or higher).

|   | FENCE HEIGHT | CLASS NUMBERS      | CLASS FEE   | PRIZE MONEY BY CLASS |
|---|--------------|--------------------|-------------|----------------------|
| Outreach 1.00 Jumpers                                 | 3'3          | 940, 941, 942, 943 | \$40        |                      |
| <b>Outreach 1.00 Jumpers Classic</b>                  | <b>3'3</b>   | <b>944</b>         | <b>\$50</b> | <b>\$150</b>         |
| Outreach .90m - .95m Jumpers                          | 2'11 - 3'1   | 930, 931, 932, 933 | \$40        |                      |
| <b>Outreach .90m - .95m Jumpers Classic2'11 - 3'1</b> |              | <b>934</b>         | <b>\$50</b> | <b>\$150</b>         |
| Outreach .80m - .85m Jumpers                          | 2'7 - 2'9    | 920, 921, 922, 923 | \$40        |                      |
| <b>Outreach .80m - .85m Jumpers Classic2'7 - 2'9</b>  |              | <b>924</b>         | <b>\$50</b> | <b>\$150</b>         |
| Outreach .70m - .75m Jumpers                          | 2'3 - 2'5    | 910, 911, 912, 913 | \$40        |                      |
| <b>Outreach .70m - .75m Jumpers Classic2'3 - 2'5</b>  |              | <b>914</b>         | <b>\$50</b> | <b>\$150</b>         |
| Outreach .60m - .65m Jumpers                          | 1'11 - 2'1   | 900, 901, 902, 903 | \$40        |                      |
| <b>Outreach .60m - .65m Jumpers Classic1'11 - 2'1</b> |              | <b>904</b>         | <b>\$50</b> | <b>\$150</b>         |

## OUTREACH HUNTER SECTIONS

| OUTREACH CLASSES  | FENCE HEIGHT | CLASS NUMBERS                 | SECTION FEE/ CLASS FEE |
|---|--------------|-------------------------------|------------------------|
| Outreach Walk/Trot Jr/Am  |              | 1000, 1001, 1002, 1003        | \$30                   |
| <i>Riders may not show in any classes higher than 1'6 at this show</i>                              |              |                               |                        |
| Outreach Warm-Up Hunters Jr/Am  | 1'6          | 1400                          | \$35                   |
| Outreach Cross Rail Hunters Jr/Am   | 1'6          | 1020, 1021, 1022, 1023, 1024* | \$35                   |
| <i>Riders may not show in any classes higher than 2' at this show</i>                               |              |                               |                        |
| Outreach Warm-Up Hunters Jr/Am  | 2'           | 1040, 1410                    | \$40                   |
| Outreach Short Stirrup 17 & Under   | 2'           | 1040, 1041, 1042, 1044*       | \$40                   |
| Outreach Long Stirrup 18 & Over   | 2'           | 1050, 1051, 1052, 1054*       | \$40                   |
| <b>\$150 Outreach Hunter Classic</b>  | <b>2'</b>    | <b>1059</b>                   | <b>\$50</b>            |
| <i>Riders may not show in any classes higher than 2'6 at this show</i>                              |              |                               |                        |
| <b>\$250 Outreach Derby Challenge 2', 2'3, 2'6</b>  |              | <b>1360</b>                   | <b>\$60</b>            |
| Outreach Warm-Up Hunters Jr/Am  | 2'3          | 1060, 1450                    | \$40                   |
| Outreach Hunters 17 & Under   | 2'3          | 1060, 1061, 1062, 1063, 1064* | \$40                   |
| Outreach Hunters 18 & Over  | 2'3          | 1070, 1071, 1072, 1073, 1074* | \$40                   |
| <b>\$150 Outreach Hunter Classic Jr/Am</b>  | <b>2'3</b>   | <b>1079</b>                   | <b>\$50</b>            |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 2'6.</i> |              |                               |                        |
| Outreach Warm-Up Hunters Jr/Am  | 2'6          | 1070, 1430                    | \$40                   |
| Outreach Hunters 17 & Under   | 2'6          | 1090, 1091, 1092, 1094*       | \$40                   |
| Outreach Hunters 18 & Over  | 2'6          | 1100, 1101, 1102, 1104*       | \$40                   |
| <b>\$150 Outreach Hunter Classic Jr/Am</b>  | <b>2'6</b>   | <b>1109</b>                   | <b>\$50</b>            |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 2'9.</i> |              |                               |                        |
| Outreach Warm-Up Hunters Jr/Am  | 2'9          | 1080, 1440                    | \$40                   |
| Outreach Hunters 17 & Under   | 2'9          | 1120, 1121, 1122, 1124*       | \$40                   |
| Outreach Hunters 18 & Over  | 2'9          | 1130, 1131, 1132, 1134*       | \$40                   |
| <b>\$150 Outreach Hunter Classic Jr/Am</b>  | <b>2'9</b>   | <b>1139</b>                   | <b>\$50</b>            |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 3'.</i>  |              |                               |                        |
| Outreach Open Hunters   | 2'3          | 1080, 1081, 1082, 1083, 1084* | \$40                   |
| Outreach Open Hunters   | 2'6          | 1110, 1111, 1112, 1114*       | \$40                   |
| Outreach Open Hunters   | 2'9          | 1140, 1141, 1142, 1143, 1144* | \$40                   |
| Outreach Open Hunters   | 3'           | 1150, 1151, 1152, 1154*       | \$40                   |

## OUTREACH EQUITATION SECTIONS

Please note USHJA OUTREACH classes will pay \$14 CA Drug Fee and a \$5 USHJA Outreach Fee. To be eligible for USHJA Outreach points and year-end awards, rider/horse must be a USHJA Member (Outreach level or higher). Classes marked with "\*" are flat classes.

|                                | FENCE HEIGHT | CLASS NUMBERS     | CLASS FEE |
|--------------------------------|--------------|-------------------|-----------|
| Outreach Equitation 12 & Under | 2'6          | 1300, 1301, 1302* | \$40      |
| Outreach Equitation 17 & Under | 2'9          | 1310, 1311, 1312* | \$40      |
| Outreach Equitation 18 & Over  | 2'9          | 1320, 1321, 1322* | \$40      |



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# Murieta Autumn Classic – Tentative Schedule

|                                    |     |  |  |  |  |   |              |  |                        |       |          |
|------------------------------------|-----|--|--|--|--|---|--------------|--|------------------------|-------|----------|
|                                    |     |  |  |  |  |   |              |  |                        |       |          |
| 815 Warm-up Hunters                | 3'3 |  |  |  |  | 800 Warm-up Hunters                       | 2'           |  | 130 .60m-.65m Jumpers  | IV.2b | 1'11-2'1 |
| 360/361h \$100 Performance Hunters | 3'3 |  |  |  |  | 450/451 USHJA Hunters 2'                  | 2'           |  | 131 .60m-.65m Jumpers  | IV.1  | 1'11-2'1 |
| 330/331h \$100 Green Hunters       | 3'3 |  |  |  |  | 454 USHJA Hunters 2'                      | U/S          |  | 120 .70m-.75m Jumpers  | 2.2b  | 2'3-2'5  |
| 816 Warm-up Hunters                | 3'6 |  |  |  |  | 801 Warm-up Hunters                       | 2'3          |  | 121 .70m-.75m Jumpers  | 2.1   | 2'3-2'5  |
| 350/351h \$125 Performance Hunters | 3'6 |  |  |  |  | 440/441 USHJA Hunters 2'3                 | 2'3          |  | 110 .80m-.85m Jumper   | 2.2b  | 2'7-2'9  |
| 320/321h \$125 Green Hunters       | 3'6 |  |  |  |  | 444 USHJA Hunters 2'3                     | U/S          |  | 111 .80m-.85m Jumper   | 2.1   | 2'7-2'9  |
| 819 Warm-up Hunters                | 3'9 |  |  |  |  | 802 Warm-up Hunters                       | 2'6          |  | 100 .90m-.95m Jumper   | 2.2b  | 2'11-3'1 |
| 300/301h \$175 High Performance    | 3'9 |  |  |  |  | 430/431 USHJA Hunters 2'6                 | 2'6          |  | 101 .90m-.95m Jumpers  | 2.1   | 2'11-3'1 |
| 310/311h \$125 Green Hunters       | 3'9 |  |  |  |  | 434 USHJA Hunters 2'6                     | U/S          |  | 90 1.00m Jumpers       | 2.2b  | 3'3      |
| 817 Warm-up Hunters                | 3'  |  |  |  |  | 803 Warm-up Hunters                       | 2'9, 3', 3'3 |  | 91 1.00m Jumpers       | 2.1   | 3'3      |
| 410/411 \$100 USHJA Hunters        | 3'  |  |  |  |  | 420/421 USHJA Hunters 2'9                 | 2'9          |  | 50 1.05m-1.10m Jumpers | 2.2b  | 3'5-3'7  |
| 340/341 \$100 Green Hunters        | 3'  |  |  |  |  | 380/381 Young Hunters 5 & Under           | 2'9          |  | 51 1.05m-1.10m Jumpers | 2.1   | 3'5-3'7  |
|                                    |     |  |  |  |  | 424 USHJA Hunters 2'9                     | U/S          |  | 40 1.15m-1.20m Jumper  | 2.2b  | 3'9-3'11 |
|                                    |     |  |  |  |  | 384 Young Hunters 5 & Under               | U/S          |  | 30 1.25m-1.30m Jumpers | 2.2b  | 4'1-4'3  |
|                                    |     |  |  |  |  | 400/401 Low Hunters                       | 3'           |  |                        |       |          |
|                                    |     |  |  |  |  | 370/371 Young Hunters 6 & Under/7 & Under | 3'/3'3       |  |                        |       |          |
|                                    |     |  |  |  |  | 414 Low Hunters                           | U/S          |  |                        |       |          |
|                                    |     |  |  |  |  | 374 Young Hunters 6 & Under/7 & Under     | U/S          |  |                        |       |          |
|                                    |     |  |  |  |  | 390/391h Open Hunters                     | 3'3          |  |                        |       |          |
|                                    |     |  |  |  |  | 394 Open Hunters                          | U/S          |  |                        |       |          |
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# Murieta Autumn Classic – Tentative Schedule

|  |                                   |         |   |  |               |   |                                    |         |                        |   |                      |
|--|-----------------------------------|---------|---|--|---------------|---|------------------------------------|---------|------------------------|---|----------------------|
|  |                                   |         |   |  |               |   |                                    |         |                        |   |                      |
| 674  | Child's Pony Hunter               | U/S     | 1000  | Outreach Walk/Trot Hunters Jr/Am               | U/S           | 768   | THIS National Childrens Medal      | 2'9-3'  | 115                    | .80m - .85m Jumpers                     | 2.2b 2'7-2'9         |
| 672/673  | Child's Pony Hunter               | 2', 2'6 | 1001  | Outreach Walk/Trot Equitation Jr/Am            | Flat          | 769   | Ariat National Adult Medal         | 2'9-3'  | 231                    | .80m - .85m Jr/Am Jumpers               | 2.2b 2'7-2'9         |
| <b>22nd Annual Horse &amp; Hound Pony Finals</b><br>Class 4 Small/Medium 2'<br>Class 6 Large 2'6   |                                   |         | 1010/1011   | SAHJA Walk Trot 8 & Under                      | U/S           | 775   | PCHA Onondarka Medal 12 & Under    | 3'      | 105                    | .90m-.95m Jumpers                       | 2.2b 2'11-3'7        |
| 594  | Child/Adult Hunters 2'9           | U/S     | 1400  | Outreach Cross Rail Warm-up Jr/Am              | 1'6           | 764   | Hamel Foundaiton NHS Medal 17 & U  | 3'3     | 221                    | .90m-.95m Jr/Am Jumpers                 | 2.2b 2'11-3'7        |
| 592/593  | Child/Adult Hunters 2'9           | 2'9     | 1030/1031   | SAHJA Mini Stirrup Cross Rail Jr/Am            | 1'6           | 778   | CPHA Foundation Jr/Am              | 3'3     | 95                     | 1.00m Jumpers                           | 2.2b 3'3             |
| 773  | PCHA Jr/Am Horsemanship Medal     | 2'9     | 1034  | SAHJA Mini Stirrup Cross Rail Jr/Am            | U/S           | 774   | Foxfield Medal 18 & Over           | 3'3     | 201                    | 1.00m Jr/Am Jumpers                     | 2.2b 3'3             |
| 574  | Child's Hunters 17 & Under        | U/S     | 1020/1021   | Outreach Cross Rail Hunters Jr/Am              | 1'6           | 520/521h  | \$125 Junior Hunters 17 & Under    | 3'3     | 766                    | USHJA Jumper Seat Medal                 | 3'3                  |
| 554  | Adult Amateur Hunters 18 & Over   | U/S     | 1410  | Outreach/SAHJA Pony Warm-up                    | 2'            | 480/481h  | \$125 Amateur Owner Hunters 18 & O | 3'3     | 55                     | 1.10m Jumpers                           | 2.2b 3'7             |
| 572  | Children's Hunters 17 & Under     | 3'      | 1160  | Pony Hunes                                     | 2'            | 500/501h  | \$125 Junior Hunters 17 & Under    | 3'6     | 191                    | 1.10m Jr/Am Jumpers                     | 2.2b 3'7             |
| 552  | Adult Amateur Hunters 18 & Over   | 3'      | 1164  | Pony Hunters                                   | U/S           | 460/461h  | \$125 Amateur Owner Hunters 18 & O | 3'6     | 43                     | 1.20m Jumper                            | 2.2b 3'11            |
| <b>25th Annual Horse &amp; Hound Jr/Am Finals</b><br>Class 1 Junior/Amateur 3'   |                                   |         | 1480  | Outreach Warm-up Jr/Am                         | 2'            | 760   | USEF Medal 17 & Under              | 3'6     | 171                    | 1.20m Jr/Am Jumpers                     | 2.2b 3'11            |
| <b>Class 17</b><br><b>USHJA National Hunter Derby 3'</b>   |                                   |         | 1040/1041   | Outreach/SAHJA Short Stirrup                   | 2'            | 765   | ASPCA Horsemanship 17 & Under      | 3'6     | 32                     | 1.25m Jumper                            | 2.2b 4'1             |
|  |                                   |         | 1050/1051   | Outreach/SAHJA Long Stirrup                    | 2'            | 614   | Low Child Hunters                  | U/S     | 161                    | 1.25m Jr/Am Jumpers                     | 2.2b 4'1             |
|  |                                   |         | 796   | Outreach/Lindsay Ashburn Green Rider           | 2'            | 604   | Low Adult Hunters                  | U/S     | OR = Outreach          |   |                      |
|  |                                   |         | 1490  | Outreach Warm-up Jr/Am                         | 2'3           | 827   | Warm-up Hunters Jr/Am              | 2'6     |                        |   |                      |
|  |                                   |         | 1060/1061   | Outreach Hunters Jr/Am                         | 2'3           | 612   | Low Child Hunters                  | 2'6     |                        |   |                      |
|  |                                   |         | 1082/1083   | Outreach Hunters Open                          | 2'3           | 602   | Low Adult Hunters                  | 2'6     |                        |   |                      |
|  |                                   |         | 1500  | Outreach Warm-up Jr/Am                         | 2'6           | 640c/641h   | \$100 Small Pony Hunters           | 2'3     |                        |   |                      |
|  |                                   |         | 1090/1091   | Outreach/SAHJA Hunters 17 & Under              | 2'6           | 644   | Small Pony Hunters                 | U/S     |                        |   |                      |
|  |                                   |         | 1100/1101   | Outreach/SAHJA Hunters 18 & Over               | 2'6           | 630c/631h   | \$100 Medium Pony Hunters          | 2'6     |                        |   |                      |
|  |                                   |         | 1112  | Outreach/SAHJA Open Low Hunters                | 2'6           | 634   | Medium Pony Hunters                | U/S     |                        |   |                      |
| 1350   | SAHJA Mini Medal                  | 2'6     | 620c/621h   | \$100 Large Pony Hunters                       | 2'9           |   |                                    |         |                        |   |                      |
| 1510   | Outreach Warm-up Jr/Am            | 2'9     | 624   | Large Pony Hunters                             | U/S           |   |                                    |         |                        |   |                      |
| 1120/1121  | Outreach/SAHJA Hunters 17 & Under | 2'9     | 650/651   | \$65 Green Pony Hunters                        | 2'3, 2'6, 2'9 | 654   | Green Pony Hunter                  | U/S     |                        |   |                      |
| 1130/1131  | Outreach/SAHJA Hunters 18 & Over  | 2'9     |   |  |               | *c* = Conformation  |                                    |         |                        |   |                      |
| 1142/1143  | Outreach Open Hunters 2'9         | 2'9     |   |  |               | *h* = Handy   |                                    |         |                        |   |                      |
| 1352   | Outreach/SAHJA Child/Adult Medal  | 3'      |   |  |               |   |                                    |         |                        |   |                      |
| 1152   | Outreach Open Hunters 3'          | 3'      |   |  |               |   |                                    |         |                        |   |                      |
|  |                                   |         | <b>Class 1360</b><br><b>\$250 Outreach Derby Challenge 2', 2,3, 2,6</b> |  |               |   |                                    |         |                        |   |                      |
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| <b>GGT ARENA -SUNDAY</b>   |                                   |         | <b>STABLE MIX - SUNDAY</b>  |  |               | <b>HUNTER 2 - SUNDAY</b>  |                                    |         | <b>JUMPER - SUNDAY</b> |   |                      |
| 593  | Child/Adult Hunters 2'9           | 2'9     | 1002  | Outreach Walk/Trot Pleasure Jr/Am              | Flat          | 772   | PCHA Horsemanship Medal 14 & U     | 3'3     | 116                    | .80m - .85m Jumpers                     | 2.1 2'7-2'9          |
| <b>Class 24</b><br><b>\$500 Child/ Adult Hunter Classic 2'9</b><br><i>The last class of each Section is the first round Hunter Classic.</i>  |                                   |         | 1003  | Outreach Walk/Trot Equitation Jr/Am            | Flat          | 771   | PCHA Horsemanship Medal 18-34      | 3'3     | 232                    | .80m - .85m Jr/Am Jumpers               | 2.1 2'7-2'9          |
| 573  | Children's Hunters 17 & Under     | 3'      | 1012  | SAHJA Walk/Trot 8 & Under                      | Flat          | 770   | PCHA Horsemanship Medal 35 & Over  | 3'3     | 15                     | <b>\$500 .80m-.85m Jr/Am Classic</b>    | <b>2.2b 2'7-2'9</b>  |
| 553  | Adult Amateur Hunters 18 & Over   | 3'      | 1014  | SAHJA Walk/Trot 8 & Under                      | Flat          | 763   | NCEA Junior Hunt Seat Medal        | 3'3     | 106                    | .90m-.95m Jumpers                       | 2.1 2'11-3'1         |
| <b>Class 23</b><br><b>\$1,000 Children's/ Adult Amateur Hunter Classic 3'</b><br><i>The last class of each Section is the first round Hunter Classic.</i>  |                                   |         | 1032/1033   | SAHJA Mini Stirrup Cross Rail Jr/Am            | 1'6           | 777   | CPHA Medal 17 & Under              | 3'6     | 222                    | .90m-.95m Jr/Am Jumpers                 | 2.1 2'11-3'1         |
| <b>22nd Annual Horse &amp; Hound Pony Finals</b><br>Class 5 Small/Medium 2'<br>Class 7 Large 2'6<br>Class 8 Overall Champion<br><br><b>25th Annual Horse &amp; Hound Jr/Am Finals</b><br>Class 2 Junior/Amateur 3'<br>Class 3 Overall Champion |                                   |         | 1022/1023   | Outreach Cross Rail Hunters Jr/Am              | 1'6           | 776   | CPHA Medal 18 & Over               | 3'6     | 14                     | <b>\$500 .90m-.95m Jr/Am Classic</b>    | <b>2.2b 2'11-3'1</b> |
|  |                                   |         | 1024  | Outreach Cross Rail Hunters Jr/Am              | U/S           | 524   | Junior Hunters 17 & Under 3'3      | U/S     | 96                     | 1.00m Jumpers                           | 2.1 3'3              |
|  |                                   |         | 1161/1162   | Outreach/SAHJA Pony Hunters                    | 2'            | 484   | Amateur Owner 18 & Over 3'3        | U/S     | 202                    | 1.00m Jumpers Jr/Am                     | 2.1 3'3              |
|  |                                   |         | 1351  | Outreach/SAHJA Pony Medal                      | 2'3           | 522/523   | \$125 Junior Hunters 17 & Under    | 3'3     | 13                     | <b>\$500 1.00m Jr/Am Jumper Classic</b> | <b>2.2b 3'3</b>      |
|  |                                   |         | 1044  | Outreach/SAHJA Short Stirrup 17 & U            | U/S           | 482/483   | \$125 A/O Hunters 18 & Over        | 3'3     | 56                     | 1.10m Jumpers                           | 2.1 3'7              |
|  |                                   |         | 1054  | Outreach/SAHJA Long Stirrup 18 & O             | U/S           | 502/503   | \$125 Jr Hunters 17 & Under        | 3'6     | 192                    | 1.10m Jr/Am Jumpers                     | 2.1 3'7              |
|  |                                   |         | 1042  | Outreach/SAHJA Short Stirrup                   | 2'            | 462/463   | \$125 A/O Hunters 18 & Over        | 3'6     | 12                     | <b>\$500 1.10m Jr/Am Classic</b>        | <b>2.2b 3'7</b>      |
|  |                                   |         | 1052  | Outreach/SAHJA Long Stirrup                    | 2'            | 504   | Jr Hunters 17 & Under 3'6          | U/S     | 44                     | 1.20m Jumpers                           | 2.1 3'11             |
|  |                                   |         | 1059  | <b>\$150 Outreach Hunter Classic Jr/Am 2'</b>  |               | 464   | A/O Hunters 18 & Over 3'6          | U/S     | 172                    | 1.20m Jr/Am Jumper                      | 2.1 3'11             |
|  |                                   |         | 1064  | Outreach/SAHJA Hunters Jr/Am 2'3               | U/S           | <b>Class 22</b><br><b>\$1,000 Junior/Amateur Owner Hunter Classic</b><br><i>The last class of each Section is the first round Hunter Classic.</i> |                                    |         | 33                     | 1.25m Jumpers                           | 2.1 4'1              |
| 1062/1063  | Outreach/SAHJA Hunters Jr/Am      | 2'3     | 613   | Low Child Hunters                              | 2'6           | 162   | 1.25m Jr/Am Jumper                 | 2.1 4'1 |                        |   |                      |
|  |                                   |         | 1079  | <b>\$150 Outreach Hunter Classic Jr/Am 2'3</b> |               | 603   | Low Adult Hunters                  | 2'6     | 11                     | <b>\$500 Jr/Am Classic 1.20m/1.25m</b>  | <b>2.2b</b>          |
|  |                                   |         | 1094  | Outreach/SAHJA Hunters 17 & U 2'6              | U/S           | <b>Class 25</b><br><b>\$500 Low Child/ Adult Hunter Classic 2'6</b><br><i>The last class of each Section is the first round Hunter Classic.</i>   |                                    |         | 903                    | OR/SAHJA .65m-.70m Jumpers              | IV.2b 2'1-2'3        |
|  |                                   |         | 1104  | Outreach/SAHJA Hunters 18 & O 2'6              | U/S           | <b>Class 26</b><br><b>\$500 Pony Hunter Classic 2'3, 2'6, 2'9</b><br><i>The last class of each Section is the first round Hunter Classic.</i>     |                                    |         | 904                    | \$150 Outreach .65m-.70m Classic        | IV.2b 2'1-2'3        |
|  |                                   |         | 1092  | Outreach/SAHJA Hunters 17 & Under              | 2'6           |   |                                    |         | 913                    | OR/SAHJA .75m-.80m Jumpers              | 2.1 2'5-2'7          |
|  |                                   |         | 1102  | Outreach/SAHJA Hunters 18 & Over               | 2'6           |   |                                    |         | 914                    | \$150 Outreach .75m-.80m Classic        | 2.2b 2'5-2'7         |
|  |                                   |         | 1109  | <b>\$150 Outreach Hunter Classic Jr/Am 2'6</b> |               |   |                                    |         | 923                    | OR/SAHJA .85m-.90m Jumpers              | 2.1 2'9-2'11         |
|  |                                   |         | 1124  | Outreach/SAHJA Hunters 17 & U 2'9              | U/S           |   |                                    |         | 924                    | \$150 Outreach .85m-.90m Classic        | 2.2b 2'9-2'11        |
|  |                                   |         | 1134  | Outreach/SAHJA Hunters 18 & O 2'9              | U/S           |   |                                    |         | 933                    | OR/SAHJA .95m-1.00m Jumpers             | 2.1 3'1-3'3          |
|  |                                   |         | 1122  | Outreach/SAHJA Hunters 17 & Under              | 2'9           |   |                                    |         | 934                    | \$150 Outreach .95m-1.00m Classic       | 2.2b 3'1-3'3         |
|  |                                   |         | 1132  | Outreach/SAHJA Hunters 18 & Over               | 2'9           |   |                                    |         | 943                    | Outreach/SAHJA 1.00m Jumpers            | 2.1 3'3              |
|  |                                   |         | 1139  | <b>\$150 Outreach Hunter Classic Jr/Am 2'9</b> |               |   |                                    |         | 944                    | \$150 Outreach 1.00m Classic            | 2.2b 3'3             |
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| Owner/Agent Name  |  |  |         |  |                     |              |  |     |                | Murieta Autumn Classic<br>October 15 - 19, 2025   |  |              |  |            |                |   |         |         |  | Trainer/Coach Name  |       |  |  |        |                                  |  |         |  |  |       |  |
| Address   |  |  |         |  |                     |              |  |     |                | Address   |  |              |  |            |                |   |         |         |  | Address   |       |  |  |        |                                  |  |         |  |  |       |  |
| City/State/Zip  |  |  |         |  |                     |              |  |     |                | PRIZE MONEY PAYEE (if different than Owner/Agent) |  |              |  |            |                |   |         |         |  | City/State/Zip  |       |  |  |        |                                  |  |         |  |  |       |  |
| Email   |  |  |         |  | Safe Sport          |              |  |     |                | Payable To  |  |              |  |            | Email          |   |         |         |  | Safe Sport  |       |  |  |        |                                  |  |         |  |  |       |  |
| Phone   |  |  |         |  | USEF#               |              |  |     |                | Address   |  |              |  |            | Phone          |   |         |         |  | USEF/#  |       |  |  |        |                                  |  |         |  |  |       |  |
| PCHA#   |  |  | NORCAL# |  |                     | USHJA#       |  |     | City/State/Zip |   |  |              |  | PCHA#      |                |   | NORCAL# |         |  | USHJA/#   |       |  |  |        |                                  |  |         |  |  |       |  |
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| Rider One Name  |  |  |         |  |                     |              |  |     |                | Amateur - Circle Age 18-35 36&O                   |  |              |  |            | Rider Two Name |   |         |         |  |   |       |  |  |        | Amateur - Circle Age 18-35 36&O  |  |         |  |  |       |  |
| Address   |  |  |         |  |                     |              |  |     |                | Jr - Birthdate                                    |  |              |  |            | Address        |   |         |         |  |   |       |  |  |        | Jr - Birthdate                   |  |         |  |  |       |  |
| City/State/Zip  |  |  |         |  |                     |              |  |     |                | US Citizen? (Circle one): YES NO                  |  |              |  |            | City/State/Zip |   |         |         |  |   |       |  |  |        | US Citizen? (Circle one): YES NO |  |         |  |  |       |  |
| Email   |  |  |         |  | Safe Sport          |              |  |     |                | USEF#   |  |              |  |            | Email          |   |         |         |  | Safe Sport  |       |  |  |        | USEF#                            |  |         |  |  |       |  |
| PCHA#   |  |  | NORCAL# |  |                     | CPHA#        |  |     | ASPCA#         |   |  | USHJA#       |  |            | PCHA#          |   |         | NORCAL# |  |   | CPHA# |  |  | ASPCA# |                                  |  | USHJA # |  |  |       |  |
| NAME OF HORSE   |  |  |         |  |                     | HORSE USEF # |  |     |                | CLASS NUMBERS ENTERED                             |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
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| Color   |  |  |         |  |                     | Age          |  | Sex |                | Height  |  | Green Status |  | Microchip# |                | 2 |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| United State Equestrian Federation Entry Agreement  |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  | A DEPOSIT OF \$200 DUE WITH ENTRY   |       |  |  |        |                                  |  |         |  |  |       |  |
| <p>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Murieta Autumn Classic (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.</p> <p><b>I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.</b></p> <p><b>By signing below,</b> I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.</p> <p><b>BY SIGNING BELOW, I AGREE</b> that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at <a href="http://www.usef.org">www.usef.org</a>, as amended from time to time, as well as all terms and provisions of this Prize List and current COVID-19, EHV &amp; VS Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  | Early Horse Stall \$350<br>Early Tack Stalls \$350 x _____<br><b>Discount until September 16, 2025</b><br>Open Arena \$75<br>Office \$75<br>Horse Stall \$400<br>Tack Stalls \$400 x _____<br>Horse Nomination \$85<br>Enviromental Fee \$50<br><br><b>RV's must be booked through:</b><br><a href="http://www.murietaautumnclassic.com">www.murietaautumnclassic.com</a> |       |  |  |        |                                  |  |         |  |  |       |  |
|   |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  | Association Fees  |       |  |  |        |                                  |  |         |  |  |       |  |
|   |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  | USEF Horse Fee \$8 USEF Drug Fee \$15<br>USHJA Zn10 Fee \$10<br>USHJA Show Pass \$30<br>CA Drug Fee \$14  |       |  |  |        |                                  |  |         |  |  |       |  |
|   |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  | Make checks payable to:<br>FoxFarms, Inc.<br>P.O. Box 1402<br>Rancho Murita, CA 95683<br>Entries Due:<br><b>Tuesday, September 23, 2025</b><br><b>COACH (Mandatory)</b>   |       |  |  |        |                                  |  |         |  |  |       |  |
| OWNER (Mandatory)   |  |  |         |  | RIDER 1 (Mandatory) |              |  |     |                | RIDER 2 (Mandatory)                               |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| Signature:  |  |  |         |  | Signature:          |              |  |     |                | Signature:  |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| Print Name:   |  |  |         |  | Print Name:         |              |  |     |                | Print Name:                                       |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| PARENT/GUARDIAN (if Rider 2 is a minor)   |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| Signature:  |  |  |         |  | Signature:          |              |  |     |                | Signature:  |  |              |  |            | Signature:     |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| Print Name:   |  |  |         |  | Print Name:         |              |  |     |                | Print Name:                                       |  |              |  |            | Print Name:    |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| Credit Card Information: Name on Card: _____ Billing Address: _____   |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| <input type="checkbox"/> Visa <input type="checkbox"/> Discover   |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| <input type="checkbox"/> Master Card  |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| <input type="checkbox"/> American Express   |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| Credit Card # _____ Exp Date _____ CVC Code _____ Billing Zip Code _____  |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |
| My signature above by my own hand or electronically - I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry.  |  |  |         |  |                     |              |  |     |                |   |  |              |  |            |                |   |         |         |  |   |       |  |  |        |                                  |  |         |  |  |       |  |



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT



For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Murieta Autumn Classic ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

**A. RULES AND REGULATIONS:** I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

**B. ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

**CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.**

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

**C. ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

**D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

**E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_



## MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, FoxFarms Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement. PUBLISHING OF PICTURES, VIDEOS, & COMPETITION SHOTS ON PROPERTY - Murieta Equestrian Center may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage, or benefit of the competition, sport, or facility.

**I HEREBY ACKNOWLEDGE I DO NOT HAVE A FEVER, SORE THROAT, TEMPERATURE, SHORTNESS OF BREATH OR COUGH AND HAVE NOT BEEN AROUND ANYONE DIAGNOSED WITH COVID-19 IN THE LAST 14 DAYS. I HAVE REVIEWED AND ACKNOWLEDGE & WILL ADHERE TO ALL AFOREMENTIONED REQUIREMENTS WITH SPECIAL ATTENTION TO COVID-19 SOCIAL DISTANCE PROTOCOLS AND REQUIREMENTS.**

SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ CELL PHONE NUMBER: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

### Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., FoxFarms Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from equestrian activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

PRINT FULL NAME OF MINOR CHILD: \_\_\_\_\_ PRINT PARENT/GUARDIAN FULL NAME: \_\_\_\_\_

MINOR CHILD DOB: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT/ GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EMERGENCY NUMBERS: \_\_\_\_\_ EVENING: \_\_\_\_\_ WEEKEND: \_\_\_\_\_



Pacific Coast Horse Shows Association  
P.O. Box 5570, Glendale, CA 91221  
(818)842-8194  
Contactus@pchorseshows.org

### Membership Application

\_\_\_ NEW \_\_\_ RENEWAL

\_\_\_ SENIOR: \$75.00 \_\_\_ JUNIOR: \$55.00 \_\_\_ LIFE: \$1,000.00

\_\_\_ SENIOR FOR 3 YEARS: \$200.00 \_\_\_ JUNIOR FOR 3 YEARS: \$150.00

\*no increase if a junior becomes a senior during 3 year plan

CHECK ALL THAT APPLY: \_\_\_ PROFESSIONAL \_\_\_ AMATEUR \_\_\_ HUNTER/JUMPER \_\_\_ WESTERN  
\_\_\_ STEWARD \_\_\_ SHOW MANAGER \_\_\_ SHOW CONTACT

NAME \_\_\_\_\_

DATE OF BIRTH REQUIRED \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME OF TRAINER(MUST BE A MEMBER) \_\_\_\_\_

CREDIT CARD \_\_\_\_\_ CHECK# \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

**RIDER, HORSE, OWNER AND TRAINER MUST ALL BE MEMBERS TO COMPETE FOR POINTS**



Pacific Coast Horse Shows Association  
P.O. Box 5570, Glendale, CA 91221  
(818)842-8194  
Contactus@pchorseshows.org

### HORSE REGISTRATION

Horse must be member to compete for year end points

\_\_\_ HUNTER/JUMPER \_\_\_ WESTERN

\_\_\_ YEARLY REGISTRATION: \$40.00 \_\_\_ LIFETIME REGISTRATION: \$100.00

SHOW NAME OF HORSE \_\_\_\_\_

COLOR \_\_\_\_\_ SEX \_\_\_\_\_ HT \_\_\_\_\_ YR. FOALED \_\_\_\_\_ BREED \_\_\_\_\_

OWNER OF HORSE(MUST BE A MEMBER) \_\_\_\_\_

\_\_\_ SHOW NAME CHANGE:\$10.00

FORMER NAME \_\_\_\_\_

\_\_\_ TRANSFER OF OWNERSHIP: \$10.00

FORMER OWNER \_\_\_\_\_



## NORCAL HUNTER JUMPER ASSOCIATION MEMBERSHIP APPLICATION

PO BOX 243 . DAVIS, CA 95617

PO Box 243  
Davis, CA  
95617

☐ NEW  
☐ RENEWAL

☐ ANNUAL \$65  
☐ THREE YEAR \$180  
☐ LIFE \$650

☐ JUNIOR  
☐ AMATEUR  
☐ PROFESSIONAL

☐ ANNUAL \$50  
☐ LIFE \$120  
☐ NAME CHANGE \$5  
☐ TRANSFER OF OWNERSHIP \$5

CHECK SIZE FOR PONY  
☐ SMALL  
☐ MEDIUM  
☐ LARGE

☐ ANNUAL \$50  
☐ LIFE \$120  
☐ NAME CHANGE \$5  
☐ TRANSFER OF OWNERSHIP \$5

CHECK SIZE FOR PONY  
☐ SMALL  
☐ MEDIUM  
☐ LARGE

MEMBER INFORMATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

☐ I do not want NorCal to release my email address.

TELEPHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

DOB (REQUIRED) \_\_\_\_\_ TRAINER \_\_\_\_\_

HORSE 1

\*HORSE NAME \_\_\_\_\_

USE# \_\_\_\_\_

FOR TRANSFER, PLEASE LIST FORMER OWNER'S NAME  
\*HORSE REGISTRATION MUST BE PAID BEFORE POINTS CAN ACCRUE.

HORSE 2

\*HORSE NAME \_\_\_\_\_

USE# \_\_\_\_\_

FOR TRANSFER, PLEASE LIST FORMER OWNER'S NAME  
\*HORSE REGISTRATION MUST BE PAID BEFORE POINTS CAN ACCRUE.

### PAY BY CREDIT CARD

NAME \_\_\_\_\_

CC# \_\_\_\_\_ MUST ENTER FOR PAYMENT TO BE PROCESSED >> EXP. DATE \_\_\_\_\_ CVC \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_



## RULES AND GENERAL INFORMATION

1. **EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.**
2. **MEMBERSHIP STATEMENT:** Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes
3. **FEDERATION ENTRY AGREEMENT:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Murieta Autumn Classic (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State.  
The competition and its management agree to defend, indemnify and hold harmless the PCHA, its directors, officer, committee members, agents and employees from and against all loss or damage including any and all claims arising out of the competition, including claims as to personal injury or property loss or damage suffered during or in conjunction with the competition, whether or not such injury or loss resulted directly or indirectly from negligent acts or omissions of said directors, officers, committee members, agents or employees.
4. **MANAGEMENT:** The Horse Show Management reserves the right to itself to interpret all questions and conditions in regards to, or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the Horse Show Management; its decision to be final.
5. **RESPONSIBILITY:** The Horse Show Management reserves to itself the right to refuse, accept conditionally, or to cancel any entries, disqualify any Riders or Competitors, prohibit exhibition of entries, and cancel award prizes, without claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to Competitors; to change rings or rotate judges; to change specifications in Jumper classes as competition warrants and in compliance with all Federation rules.
6. **CONDITION OF ENTRY:** Every horse entered herein for competition will be under the control of the Horse Show Management, but the show management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each Competitor shall hold the individual horse shows and the officials, employees, directors, officers, sponsoring entities, Federation, the Competition, FoxFarms Inc, Murieta Equestrian Center and Cosumnes Corp., and its employees, directors, officers, sponsoring entities of each horse show and the facilities at which each horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause. All owners and Competitors shall be responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

7. **STALLS:** Stall may be split between two horses for an additional \$150 fee (unable to split discounted stalls). **Trainers will be responsible for payment of all horse & tack stalls requested after entries due date. See Rule 11 for substituting a horse.** An open check or credit card authorization form is required to hold stalls. The Show Office handles all stall transactions and charges. Private transactions involving stalls are not permitted. Request for stalls for horses not entered in the show or for tack, feed or grooming may be reduced by management and refunds given. NO STRAW ALLOWED. Wood or Canvas construction: Top & bottom doors size stalls are 10 x 10, 10 X 12, 12 X 12 most with rubber matts. Anyone dismantling stalls or causing damage to a stall(s) will be charged a \$100 fee per panel, with a maximum fine of \$400 per stall. Outreach Tack Stalls will be \$250. These Tack Stalls only apply to those Trainer/Riders only entered in the Outreach Show.  
**Curfew and quiet times must be observed between 9pm and 5am (as required by GR1215.3 #033-22)**
8. **ENTRY PROCEDURES:** Entry blanks must be filled out completely, including all classes entered, COVID-19 and EHV materials, signatures and organizational membership numbers. Entry blanks must be postmarked on or before **Tuesday, September 16, 2025 to receive Early Stall/Tack discount.** After Tuesday, September 23, 2025, Post Entries are accepted. For each horse entered, a check or credit card for a deposit of \$200 must be included. Numbers will not be issued without a check or credit card covering the balance of the entries.
  - Credit cards (Visa, Master Card, Discover and American Express): Card holder will be charged an additional 3.5% over the published rates as the rates shown in the Prize List are discounted for paying by cash, check or money order. If paying by credit card, upon receipt of the entry blank, and/or credit card authorization form, Horse Show Management will charge the credit card for the Competition registration fees. Credit cards shall be presented to Horse Show Management in the office before or at the time of close out. If such card is not presented or an alternative method of payment is not made, Rider/Trainer/Owner agrees that Horse Show Management is authorized to charge the credit card pursuant to the information contained in the entry blank at the conclusion of the Competition.
  - Cash, Check or Money Order Payments: The rates in this Prize List reflect the 3.5% discount if paying by cash, check or money order. If paying by check, cash, or money order please submit the required payment, made payable to FoxFarms, Inc., with a complete entry blank for each showing or non-showing entry, on or by the published Entries Due.
9. **NOMINATION FEE & ADD/SCRATCH POLICY:** Nomination Fee allows unlimited Adds/Scratches except for Featured Classes (see Rule 38) and astrid (\*\*) marked Hunter Divisions (see rule 13D). Same day Adds/Scratches must be done Online, Add/Scratch Form, or Trainer Form in the Horse Show Office.
10. **OPEN ARENA FEE:** Allows Competitors to ride in the arenas the day before the show as arenas are available and after the show until 6pm as available. See Rule 39 for arena lights. Jumper ring closes 1 hour before start, and hunters 30 to 45 minutes before start.
11. **HORSE SUBSTITUTION/SCRATCH POLICY:** After Entries Due substituting a scratched horse with another horse within the same Trainer's barn is allowed, the substituted horse will pay a substitution fee of \$35 in addition to all other fees. The scratched horse will pay the office fee of \$75. Horses scratching the show after the entries due will pay a scratch fee of \$375. Horses scratched at the show will pay \$475 fee unless substituting a horse.  
**ALL SUBSTITUTION MUST BE DONE BEFORE THE START OF THE SHOW.**
12. **ENTRY BLANKS:** Care should be taken to enter each horse in its proper division or class. Competitors are responsible for their errors and those of their agents completing entry blanks. In all cases the description on the entry blank must fully identify the horse. The word "entry" shall not be accepted.
  - A. Be properly signed, and in the case of a minor, be signed by a parent or guardian.
  - B. Be made on an entry blank provided by the show.
  - C. Show the correct mailing address of the Owner, Trainer and Rider. Changes made after the completion of the show will be charged a Change Fee of \$50.
  - D. Social Security number must be included on entry blank, if not prize money will not be issued.
  - E. Include USEF membership number for each Owner. Lessee, Agent, Trainer and Rider.
  - F. Safe Sport must be complete, if 18 & Over.
  - G. Include USHJA membership number or pay \$30 show pass for each Owner, Lessee, Agent, Trainer & Rider.
  - H. Include all additional membership numbers and birth dates of Junior and Amateur riders.
  - I. All Junior Hunters, Pony Hunters, Children's Pony Hunters and Pony Jumpers must have a USEF measurement card.
  - J. Include Microchip number on the entry blank.
  - K. A show deposit of \$200 per horse must be included with entry.
  - L. Include signed COVID-19 and EHV Release and Protocol's by rider, parent, trainer and groom as required.
  - M. Entries received at the show a rush fee of \$50 may be applied.

**13. REFUND POLICY:** All refund requests must be submitted in writing.

- A. Before entries due, Tuesday, September 23, 2025, all paid fees will be credited or refunded.
- B. After entries due, the RV deposit will not be refunded. Horses scratching the show after the entries due will pay a scratch fee of \$375. Horses scratched at the show will pay \$475 fee. (See Rule 11). Outreach Horses scratching after the entries due will pay \$200.
- C. After the first class is completed in a astrid (\*\*) marked Hunter Division no refunds will be issued.
- D. After entries due, no refunds will be given unless you meet one of the following:
  - After the show starts, if a Competitor is ill or injured and cannot compete in the balance of the classes, that Competitor will be entitled to a refund of unused class fees provided the classes are officially scratched and a doctor's certificate is provided to the Horse Show Office prior to the close of the show.
  - After the show starts, if a horse is ill or injured classes scratched the same day they are scheduled receive a refund with an Official Show Veterinarian Certificate provided to the Horse Show Office prior to the close of the show.
- E. No request for refunds will be accepted after the close of the show.

**14. RETURNED CHECKS:** Checks returned by the bank for any reason are regarded as a most serious offense and will be handled in the following procedure. 10% OF THE AMOUNT OF THE CHECK WILL BE ASSESSED FOR EACH RETURNED CHECK OR MINIMUM OF \$50. Accounts will be given ten days to be paid in full with cash, or cash equivalent or they will be turned into USEF and PCHA for further disciplinary action.

**15. CREDIT CARD CHARGEBACK:** Chargebacks for any reason are regarded as a most serious offense and will be immediately turned into USEF and PCHA for further disciplinary action. 20% OF THE AMOUNT OF THE CREDIT CARD CHARGE WILL BE ASSESSED OR MINIMUM OF \$300.

**16. UNPAID CHARGES:** If the Show Management or Show Official (i.e. farrier, veterinarian, feed supplier, photographer, food concessionaire, etc.) must bill a Competitor/Owner for unpaid charges, a \$50 billing fee will be added to the amount due.

A. **Past unpaid balances** – Competitor/Owner will be notified of any previous balance at the time of check-in. Outstanding balances must be paid prior to picking up show numbers. Horse Show Management reserves the right to require a deposit paid to cover all show expenses and any portion of the deposit that is unused will be mailed to the addressee on file no later than 15 days after the close of the show.

B. **Unpaid Balances** – Competitor/Owner who do not come into the office to close out by 5pm at the end of the show forfeit the right to adjustments on any show charges. Final balances will be automatically charged to the payment method on file.

**17. PRIZE MONEY:** Prize money will not be deducted from the show bill, prize money will be made payable to the Payee or Owner listed if indicated on the Entry blank and mailed within 30 days after the show.

- PRIZE MONEY WILL NOT BE MAILED UNLESS THE OWNER OR PAYEE'S SOCIAL SECURITY/TAX ID NUMBER IS LISTED ON THE ENTRY BLANK. REQUESTS MADE WITHIN 60 DAYS AFTER THE SHOW WILL INCUR A 10% PROCESSING FEE TO BE DEDUCTED FROM THE PRIZE MONEY. ALL CHECKS REQUESTED 60 DAYS AFTER THE SHOW WILL RECEIVE A CREDIT FOR A FUTURE SHOW. CHECKS NOT CASHED WITHIN 90 DAYS AFTER THE SHOW MAY FORFEIT ALL PRIZE MONEY.
- ANY RETURNED PRIZE MONEY CHECKS DUE TO INCORRECT ADDRESS ON ENTRY BLANK A \$125 WILL BE DEDUCTED FROM THE PRIZE MONEY.
- REQUESTING 1099 CHANGES AFTER THEY HAVE BEEN MAILED WILL BE CHARGED \$125 TO BE PAID IN ADVANCE.

PRIZE MONEY WON BY FOREIGN COMPETITORS: Foreign competitors are advised that the U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form W-8BEN prior to the Show (FoxFarms, Inc.) issuing prize money won.

**Altering Prize Money - See Rule 54.**

**18. ADD-BACK:** In classes with add-back, prize money is computed from the number of horses that actually show.

**19. ARRIVAL AND DEPARTURE:** *Horses arriving and/or departing before and/or after these dates & times will be billed \$50 per day per horse.*

Arrive no earlier than Monday, 12pm October 13, 2025, Depart by 7pm Sunday, October 19, 2025.

**20. PARKING:** Horse trailers will be parked in designated areas. Autos will also be parked in designated areas. There will be no autos allowed in the barn area and aisles.

**21. RV's:** Weekly rate of \$400 30amps, \$450 50amps, \$500 30amps, w/sewer, please book your RV space at [www.murietaautumnclassic.com](http://www.murietaautumnclassic.com), if cancelled before the entries due date a credit will be provided for current or future show. The RV deposit of \$125 is non-refundable after entries due date. **RV'S ARRIVING WITHOUT A RESERVATION WILL PAY AN ADDITIONAL \$100 OVER THE WEEKLY RATE, AS SPACE ALLOWS. RV'S arriving and/or departing before and/or after the scheduled dates & times will be billed a minimum of \$50 per day. See Rule 19.**

**22. FEED AND BEDDING:** All orders must be made through the Horse Show Office (916) 305-8898.

**23. MEDICAL WASTE:** Needles must be placed in the proper receptacles. Anyone found in violation shall be subject to a fine or other penalties deemed necessary by Show Management.

**24. MEASURING OF ENTRIES:** Time of measuring will be posted in the Horse Show Office. ALL HUNTER AND JUMPER PONIES AND JUNIOR HUNTERS MUST HAVE A COPY OF OR THEIR ORIGINAL MEASUREMENT CARDS PRESENTED TO ONE OF THE SHOW SECRETARIES OR BE MEASURED IF THE CARD IS NOT AVAILABLE, BEFORE THE COMPETITORS' NUMBER WILL BE RELEASED.

**25. MOTORIZED VEHICLES:** USEF GR1301.7 Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**26. NUMBERS:** Management will provide a number card for each Horse. Horses are now required to have a back number attached to their neck or their rider when outside of their barn/portable stall (as per HJ106.2 #247-22). Riders wearing the wrong number or no number at all may be eliminated from the class by the judge.

**27. COURSES:** Courses may consist of any combination of the following: Brush, Gate, Oxers, Panels, Post & Rails, Banks, Ditches, Coups, Logs, Barrels & Liverpools. The horse show management reserves the right to adjust fence heights or spreads in jumper classes as competition warrants.

**28. POLING:** Not allowed in California.

**29. HARD HATS:** USEF GR801.2 It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. It is compulsory for riders in Paso Fino classes, both open and breed restricted including Hunter Hack, where jumping is required and when jumping anywhere on the competition grounds to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. A Show Committee must bar riders without protective headgear from entering the ring for classes in which protective headgear is required and may bar any entry or person from entering the ring if not suitably presented to appear before an audience.

**30. SAFETY:** Accidents involving Competitors. GR849. In the event of a head injury due to a fall/accident at a licensed competition, the Competitor may be prohibited from further competition until released by a medical personnel. In some cases, the Competitor may not return to competition without a signed release from a licensed medical professional. The Competitor may be placed on suspension by USEF until this criteria is met. Competitors are advised to familiarize themselves with this new rule.

31. **DOGS:** USEF GR1301.6 – Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses, or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card and may be subject to penalty under Chapter 7. Management reserves the right to call Animal Control to have an animal removed from the premises.
32. **SCHOOLING SUPERVISION:** Please be advised that paddock stewards are schooling supervisors and have absolute authority to scratch riders who do not follow USEF schooling rules. They can scratch riders without going through the USEF Steward or the Horse Show Manager.
33. **TIME SCHEDULE/POSTED ORDER:** Each day by 7pm the next day's time schedule will be available on [www.horshowing.com](http://www.horshowing.com). This time schedule and/or posted orders will be strictly adhered to. The Trainer, Competitor or other representative must tell the paddock steward of possible ring conflicts so that arrangements can be made to accommodate the rider as well as the time schedule. All management decisions will be final. Order of go will be drawn according to USEF Rule JP111.2.
34. **ARENAS:** All show and warm-up arenas consist of GGT footing.  
Jumper 1 – 120' X 240' Hunter 1 – 105' X 240' Hunter 2 – 105' X 240' Hunter 3 – 105' X 240'
35. **HAUL INS:** A \$50 haul-in fee per horse per day will be allowed if the entry is received on or before "Entry Due Date" with a payment on file. After Entry Due Date only stalls will be available, unless approved by Show Management. Horses coming from VS Affected Counties will not be able to haul-in, will require a stall and will be required to meet VS Show Protocols which can be found at: [www.murietaautumnclassic.com](http://www.murietaautumnclassic.com).
36. **NON SHOWING POLICY:** For any horse on the grounds not officially entered, Owner or Trainer of said horse must complete an entry blank and write in the in the area of the Entry Blank used for classes "Non-Showing" and sign the entry blank at the Horse Show Office, pay a \$175 Non Showing Fee, EMT Fee, Stall Fee, and Environmental Fee. Horses are now required to have a back number attached to their neck or their rider when outside of their barn/portable stall (as per HJ106.2 #247-22).
37. **2025 ZONE 10 SPECIFICATIONS:** Please see [USHJA.org](http://USHJA.org) for current class specification with regards to; Children's Hunters, Adult Amateur Hunters, Pre-Green Hunter, Low Children's Jumpers, Low Adult Amateur Jumpers, Children's/Adult Amateur Jumpers, Classics.
38. **FEATURED JUMPER & HUNTER CLASSES:**
  - Horses entering the same day may be required to go first.
  - Featured Classes added the same day will pay an additional post entry fee of \$50.
  - Featured Classes may only be scratched the day prior.
  - Featured Junior/Amateur Jumper Classics are part of the Section Show Championship. If entering just the Classic there is an additional fee of \$50.
39. **ARENA LIGHTS:** Lights will be on in the GGT Arena & Stable Mix Arena by 6am at the earliest or two hours (2) prior to the start of the show each day.
40. **HUNTER CLASSES:** Requiring a jog will trot a circle at the end of their round on a loose rein.
41. **OPEN HUNTER CLASSIC:** This is a two round hunter classic open to Green Hunters, 3', 3'3, 3'6, 3'9, High Performance Hunters, Performance Hunters 3'3 & 3'6. See USEF.org, Rule HU173.
42. **HUNTER CLASSICS:** Hunter Classics are two rounds. The last class of the division is the first round of the Hunter Classic.
43. **TRAINER SPLITS:** This service allows Trainers to split the show charges for miscellaneous items to their clients. Splits will be accepted until 5pm Friday any splits after Friday will subject to a \$5 office charge per entry. Only items billed by the horse show will be split. Splits will revert back to the trainer for payment if uncollected. FEED & BEDDING ORDERS AFTER 5pm FRIDAY WILL NOT BE INCLUDED IN THE SPLIT AND WILL BE BILLED TO THE TRAINER.
44. **PRIZES/RIBBONS/PRIZE MONEY:** Classes awarding prize money & prizes must have at least three entries that complete the course in order to receive prize money & prize, unless otherwise specified by USEF rules. Prize to 1st place, Ribbons 1st – 8th. Hunter Prize Money 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%.
45. **AWARDS PRESENTATIONS:** In all Featured Classes, an awards presentation will be made and required to ride for awards. Riders failing to present themselves for award presentations will forfeit all prize money. Prize to First Place, Ribbons through eighth place except where otherwise noted.
46. **FACILITY ENVIRONMENTAL/MANURE REMOVAL FEE:** All horses entered in the show must pay a \$50 Murieta Equestrian Center Environmental/Manure Removal Fee.

47. **COVID-19:** All Competitors, Trainers, Staff and additional personal are required to adhere to ALL USEF, Murieta Equestrian Center, FoxFarms Inc. and Sacramento County, requirements and guidelines as they relate to COVID-19 and or the protection of everyone on the showgrounds. All waivers and forms must be completed before entering the show grounds, forms can be accessed at [www.northernwinterclassics.com](http://www.northernwinterclassics.com).
48. **EQUINE VACCINATION RULE GR845:** At Federation licensed competitions horses, more than 7 months of age, entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. See [USEF.org](http://USEF.org) for outline of documentation required.
49. **Equine Herpes Virus (EHV) & Vesicular Stomatitis (VS) :** All Competitors, Trainers, Owners, Staff and additional Personal are required to adhere to ALL USEF, Murieta Equestrian Center, FoxFarms Inc. and California State requirements and guidelines as they relate to EHV, VS and or the protection of everyone on the showgrounds. All waivers and forms must be completed before entering the show grounds, forms can be accessed at [www.murietaautumnclassic.com](http://www.murietaautumnclassic.com). Management may impose a Biosecurity fee.  
**Please check for updated information at [www.murietaautumnclassic.com](http://www.murietaautumnclassic.com)**
50. **SAFE SPORT STATEMENT:** Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement, to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).
51. **OUTREACH SHOW FEE:** Allows Competitors to ride in the arenas the day before the show as arenas are available and after the show until 6pm as available. See Rule 39 for arena lights. Jumper ring closes 1 hour before start, and hunters 30 to 45 minutes before start. Emergency Medical Technician and Office processing.
52. **SAFETY & WELFARE:**
  - UC Davis Medical Center is a Level I Trauma Center**, 2315 Stockton Blvd, Sacramento, California. (916)-734-2011 24 hour Hospital Operator, and is located 27 miles from the Murieta Equestrian Center.
  - Mercy Hospital of Folsom**, 1650 Creekside Drive, Folsom, CA 95630. (844) 758-8655 24 hour Emergency Operator, and is located 16 miles from the Murieta Equestrian Center.
  - Emergency Surgical Veterinary Facility, UC Davis Veterinary Medical Hospital**, West Health Science Drive, Davis CA 95616, (530) 752-0290 24 hour Emergency Operator, and is located 27 miles from the Murieta Equestrian Center.
  - Loomis Veterinary Facility, 2973 Penryn Rd. Penryn, CA 95663, (916) 652-7645.** A full service 24-hour equine medical, surgical, and ambulatory hospital.
53. **USEF RATED HUNTER PRIZE MONEY:** Prize money Offered:

|  |                     |                    |
|--|---------------------|--------------------|
| 2024 USEF Rated Prize Money Offered \$15,220 | Guaranteed \$5,000  | Payout \$10,178.70 |
| 2025 USEF Rated Prize Money Offered \$15,760 | Guaranteed \$5,000. |                    |

See Rule 53.
54. **ALTERING PRIZE MONEY:** Classes with fewer than 3 course completions will receive no prize money. Management reserves the right to reduce the Prize Money offered in all Divisions & Featured Classes or cancel them. Featured Classes with fewer than 20 entries by 5pm the previous day, Management may reduce Prize Money offered in half. Featured Classes with fewer than 8 entries by 5pm the previous day, Management may eliminate the Prize Money offered or cancel. Notification of change or cancellation will be on the Daily Schedule by 7pm the previous day at [www.horshowing.com](http://www.horshowing.com) and will be posted at the show office. If Prize Money is reduced, entry fee will also be reduced. Competitors may scratch without penalty if changes are made to the original Featured Class Prize Money.
55. **Early Entry Discount:** All entries received by Tuesday, September 16, 2025 will receive the Early Entry Stall Discount.

**Equine Herpes Virus (EHV) ~ Vesicular Stomatitis (VS) ~ COVID 19**  
Protocols, Guidelines and Actions to participate at the show will be updated as we get closer to ensure the safest environment possible for our participants & horses. We will continue to update this protocol as we receive updates and information from USEF, Federal and State Authorities. Updates will be posted as they become available at: [www.murietaautumnclassic.com](http://www.murietaautumnclassic.com)





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# New and Improved!

## USHJA Outreach Rewards and Awards

Earn points towards year-end rewards and awards with a free USHJA Outreach Membership!

USHJA Outreach Competitions and Classes provide opportunity to earn national recognition in classes from walk/trot to 3'0" in hunter, equitation, and .60m-1.20m in jumper sections at rated and unrated local shows.

### Rewards

Riders and owners of USHJA Outreach registered horses can earn level status and points to redeem at the end of the year for items such as USHJA logo wear, Outreach ribbons or Outreach medallions.

**Bronze Level:** Riders or horses must earn at least 50-74 points during the competition year

**Silver Level:** Riders or horses must earn at least 75-99 points during the competition year

**Gold Level:** Riders or horses must earn at least 100 points during the competition year

### Awards

***New! Exciting year-end awards will be given to trainers, riders and horses.***

**Trainers**—Earn the USHJA Outreach High Point Trainer Award by being the leading trainer in your zone whose riders have earned 100 or more points cumulatively in USHJA Outreach Classes.

**Riders**—In addition to awards and rewards, one high point rider from each Zone will earn a Golden Backstage Pass to participate in the USHJA National Championship Affiliate sections and get exclusive access to free educational sessions and National Championship Grand Prix and Hunter Derby course walks!

**Horses**—While horse recording and microchipping is not required to participate in Outreach classes, owners wishing for their horses to earn points must have them recorded with USHJA (\$20/annual or \$75/lifetime). Horses will have their Outreach points tracked and ranked within their USHJA Zone and displayed on ushja.org.

**For more information**

and to find a USHJA Outreach Competition near you, visit [ushja.org/Outreach](http://ushja.org/Outreach).

**Questions?** Contact Melanie Mader at [mmader@ushja.org](mailto:mmader@ushja.org).



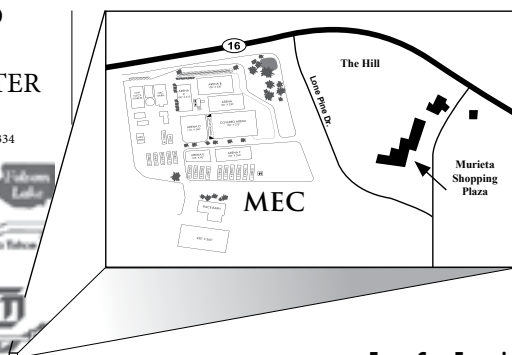
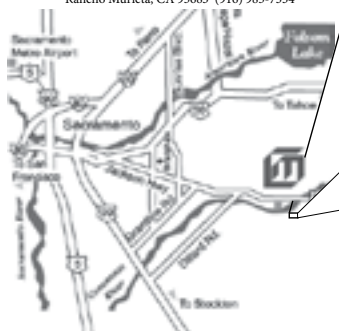
## FEED AND BEDDING PRE-ORDER FORM

|   |  |     |                           |
|---|--|-----|---------------------------|
| <b>Murieta Autumn Classic</b><br>FEED AND BEDDING TO BE ORDERED AT HORSE SHOW OFFICE<br>Bagged feed must be pre-ordered |  | QTY | ITEM                      |
| ARRIVAL DATE/TIME   |  |     | Shavings                  |
| TRAINERS NAME   |  |     | Alfalfa Hay               |
| HORSE OWNER'S NAME  |  |     | Orchard Grass Hay         |
| PHONE   |  |     | Timothy Hay               |
|   |  |     | All in One                |
|   |  |     | Crimped Oat               |
|   |  |     | Healthy Edge              |
|   |  |     | Max E Glow (Satin Finish) |
|   |  |     | Max E Glow Pellet         |
|   |  |     | Omolene 200               |
|   |  |     | Purina Equine Senior      |
|   |  |     | Stable Mix Pellets        |
|   |  |     | Strategy GX               |
|   |  |     | Ultium                    |
|   |  |     | Wheat Bran                |

**RV Space Reservation  
must be booked through  
[www.murietaautumnclassic.com](http://www.murietaautumnclassic.com)**

### DIRECTIONS TO MURIETA EQUESTRIAN CENTER

7200 Lone Pine Drive  
Rancho Murieta, CA 95683 (916) 985-7334



**Check out what's right  
around the corner!**

US Post Office  
El Gallo Mexican Bar & Grill  
Go Fore Pizza  
Chevron/Burger King  
The Gate  
The Cupola Spa & Salon

Murieta Inn & Spa  
Local Bean Cafe  
Bel Air  
Starbucks  
The Backyard  
Taco Bell

**From San Francisco:**  
Highway 80 to Sacramento  
Highway 50 to Bradshaw exit  
South (right) on Bradshaw Jackson Highway  
East (left) on Jackson Highway  
8 miles to Murieta Equestrian Center

**From Stockton:**  
Highway 99 North Exit Dillard Road  
Northeast (right) on Dillard Road to Jackson Highway  
East (right) on Jackson Highway to  
Murieta Equestrian Center

USEF Competition Name: Murieta Autumn Classic  
Competition Division(s) and Rating(s):

USEF#: 343116

National Rated Hunters & Jumper Level 2



## LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](http://usef.org/MAAPP)

## REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](http://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733



|   |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-----|-----|--------|--------|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Murieta Autumn Classic</b><br><b>USHJA Outreach/SAHJA Entry Blank</b><br><b>October 17 - 19, 2025</b>  |     |     |        |        | <b>PRIZE MONEY PAYEE (if different than Owner/Agent)</b> |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>OWNER/AGENT</b>  |     |     |        |        | <b>TRAINER/COACH</b>                                     |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name  |     |     |        |        | Name   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address   |     |     |        |        | Address  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City/State/Zip  |     |     |        |        | City/State/Zip   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone   |     |     |        |        | Phone  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email   |     |     |        |        | Email  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Security #   |     |     |        |        | USHJA #  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>RIDER ONE (1) INFORMATION</b>  |     |     |        |        |  |  |  |  |  |  |  |  |  |  | <b>RIDER TWO (2) INFORMATION</b>  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name  |     |     |        |        |  |  |  |  |  | Amateur - Circle Age 18-35 36&O                |  |  |  |  | Name  |  |  |  |  |  |  |  |  |  | Amateur - Circle Age 18-35 36&O |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address   |     |     |        |        |  |  |  |  |  | Jr - Birthdate                                 |  |  |  |  | Address   |  |  |  |  |  |  |  |  |  | Jr - Birthdate                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City/State/Zip  |     |     |        |        |  |  |  |  |  | Phone  |  |  |  |  | City/State/Zip  |  |  |  |  |  |  |  |  |  | Phone                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email   |     |     |        |        |  |  |  |  |  | USHJA #  |  |  |  |  | Email   |  |  |  |  |  |  |  |  |  | USHJA #                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HORSES NAME</b>  |     |     |        |        |  |  |  |  |  |  |  |  |  |  | <b>CLASS NUMBERS ENTERED</b>  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |     |     |        |        |  |  |  |  |  |  |  |  |  |  | 1   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |     |     |        |        |  |  |  |  |  |  |  |  |  |  | 2   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Color   | Age | Sex | Height | USEF # |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>USHJA Outreach Competition Entry Agreement</b>   |     |     |        |        |  |  |  |  |  |  |  |  |  |  | <b>A DEPOSIT OF \$200 DUE WITH ENTRY</b>  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ENTRY AGREEMENT</b> - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal d it carefully before signing.<br><b>I AGREE</b> in consideration for my participation in this Competition to the following:<br><b>I AGREE</b> that the "Competition" as used herein includes the USHJA & SAHJA and Competition Management, as well as all of their officials, officers, employees, agents, personnel, volunteers & affiliates.<br><b>I AGREE</b> that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").<br><b>I AGREE</b> to hold harmless and release the USHJA & SAHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA & SAHJA or the Competition.<br><b>I AGREE</b> to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA & SAHJA or the Competition.<br><b>I AGREE</b> to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA & SAHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition.<br><b>I understand</b> that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA & SAHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING BELOW, I AGREE to be bound by the terms and provisions of this Prize List, Entry Blank, COVID-19, EHV & VS Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  | Early Horse Stall \$225<br>Early Tack Stall \$225<br><b>Discount until September 16, 2025</b><br><b>Horse Stall \$275</b><br><b>Tack Stall \$275</b><br><b>Show Fee \$145</b><br><i>RV's must be booked through:<br/> <a href="http://www.murietaautumnclassic.com">www.murietaautumnclassic.com</a></i> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ASSOCIATION FEES</b>   |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| USHJA Outreach Fee \$5<br>CA Drug Fee \$14  |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Entry Blank</b>  |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| If horse is showing in USEF rated show - use that entry blank only.   |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>OWNER (Mandatory)</b>  |     |     |        |        | <b>RIDER/HANDLER 1 (Mandatory)</b>                       |  |  |  |  | <b>RIDER/HANDLER 2</b>                         |  |  |  |  | <b>Make checks payable to:</b><br><b>FoxFarms, Inc.</b><br><b>P.O. Box 1402</b><br><b>Rancho Murieta, CA 95683</b><br><b>Entries Due:</b><br><b>September 23, 2025</b><br><br><b>Questions:</b><br><b>(916) 305-8898</b><br><b><a href="mailto:theclassicshowslive@gmail.com">theclassicshowslive@gmail.com</a></b> |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature:  |     |     |        |        | Signature:   |  |  |  |  | Signature:                                     |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Print Name:   |     |     |        |        | Print Name:  |  |  |  |  | Print Name:                                    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>TRAINER/COACH (Mandatory)</b>  |     |     |        |        | <b>PARENT/GUARDIAN (if Rider 1 is a minor)</b>           |  |  |  |  | <b>PARENT/GUARDIAN (if Rider 2 is a minor)</b> |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature:  |     |     |        |        | Signature:   |  |  |  |  | Signature:                                     |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Print Name:   |     |     |        |        | Print Name:  |  |  |  |  | Print Name:                                    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Information:</b> Name on Card: _____ Billing Address: _____<br><input type="checkbox"/> Visa <input type="checkbox"/> Discover<br><input type="checkbox"/> Master Card Credit Card # _____ Exp Date _____ CVC Code _____<br><input type="checkbox"/> American Express  |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry.</b>   |     |     |        |        |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Authorized Signature



## MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, FoxFarms Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement. PUBLISHING OF PICTURES, VIDEOS, & COMPETITION SHOTS ON PROPERTY - Murieta Equestrian Center may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage, or benefit of the competition, sport, or facility.

**I HEREBY ACKNOWLEDGE I DO NOT HAVE A FEVER, SORE THROAT, TEMPERATURE, SHORTNESS OF BREATH OR COUGH AND HAVE NOT BEEN AROUND ANYONE DIAGNOSED WITH COVID-19 IN THE LAST 14 DAYS. I HAVE REVIEWED AND ACKNOWLEDGE & WILL ADHERE TO ALL AFOREMENTIONED REQUIREMENTS WITH SPECIAL ATTENTION TO COVID-19 SOCIAL DISTANCE PROTOCOLS AND REQUIREMENTS.**

SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ CELL PHONE NUMBER: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

### Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., FoxFarms Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from equestrian activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

PRINT FULL NAME OF MINOR CHILD: \_\_\_\_\_ PRINT PARENT/GUARDIAN FULL NAME: \_\_\_\_\_

MINOR CHILD DOB: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT/ GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EMERGENCY NUMBERS: \_\_\_\_\_ EVENING: \_\_\_\_\_ WEEKEND: \_\_\_\_\_

# Excited to add to our schedule of Events



October 17 - 19, 2025  
Featuring

|  |                              |
|--|------------------------------|
| Outreach Walk Trot Hunters                       | 1000, 1001, 1002, 1004       |
| SAHJA Walk Trot 8 & Under                        | 1010, 1011, 1012, 1014       |
| SAHJA Mini Stirrup Cross Rail Jr/Am 1'6          | 1030, 1031, 1032, 1033, 1034 |
| Outreach Cross Rail Jr/Am 1'6                    | 1020, 1021, 1022, 1023, 1024 |
| SAHJA Short Stirrup Hunters 2'                   | 1040, 1041, 1042, 1043, 1044 |
| SAHJA Long Stirrup Hunters 2'                    | 1050, 1051, 1052, 1053, 1054 |
| Outreach Hunter Derby 2'                         | 1059                         |
| SAHJA Hunters Jr/Am 2'3                          | 1060, 1061, 1062, 1063, 1064 |
| Outreach Hunter Classic 2'3                      | 1079                         |
| Open Hunters 2'3                                 | 1080, 1081, 1082, 1083, 1084 |
| SAHJA Low Childrens Hunters 2'6                  | 1090, 1091, 1092, 1094       |
| SAHJA Low Adult Amateur Hunters 2'6              | 1100, 1101, 1102, 1104       |
| Outreach Low Child/Adult Hunter Classic 2'6      | 1109                         |
| SAHJA Low Open Hunters 2'6                       | 1110, 1111, 1112, 1114       |
| SAHJA Childrens Hunters 2'9                      | 1120, 1121, 1122, 1124       |
| SAHJA Adult Amateur Hunters 2'9                  | 1130, 1131, 1132, 1134       |
| Outreach Childs/Adult Amateur Hunter Classic 2'9 | 1139                         |
| SAHJA Open Hunters 2'9                           | 1140, 1141, 1142, 1143, 1144 |
| SAHJA Modified/Performance Hunters 3'            | 1150, 1151, 1152, 1154       |
| SAHJA Pony Hunters 2'                            | 1160, 1161, 1162, 1164       |
| SAHJA Open Pleasure                              | 1230                         |
| SAHJA Junior Pleasure                            | 1231                         |
| SAHJA Senior Pleasure                            | 1232                         |
| SAHJA Equitation 12 & Under 2'6                  | 1300, 1301, 1302             |
| SAHJA Equitation 17 & Under 2'9                  | 1310, 1311, 1312             |
| SAHJA Equitation Adult Amateur 2'9               | 1320, 1321, 1322             |
| SAHJA Equitation Jr/Am 2'                        | 1330, 1331, 1332             |
| SAHJA Equitation Jr/Am 2'3                       | 1340, 1341, 1342             |
| SAHJA Mini Medal 2'6                             | 1350                         |
| SAHJA Pony Medal 2'                              | 1351                         |
| SAHJA Child/Adult Medal 3'                       | 1352                         |
| SAHJA .65m-.70m Future Jumpers                   | 900, 901, 902, 903           |
| Outreach .65m-.70m Jumper Classic                | 904                          |
| SAHJA .75m-.80m Emerging Jumpers                 | 910, 911, 912, 913           |
| Outreach .75m-.80m Jumper Classic                | 914                          |
| SAHJA .85m-.90m Kindergarten Jumpers             | 920, 921, 922, 923           |
| Outreach .85m-.90m Jumper Classic                | 924                          |
| SAHJA .95m-1.00m Low Child/Adult Jumpers         | 930, 931, 932, 933           |
| Outreach .95m-1.00m Jumper Classic               | 934                          |
| SAHJA 1.00m Training Jumpers                     | 940, 941, 942, 943           |
| Outreach 1.00m Jumper Classic                    | 944                          |

For More Information:  
(916) 305-8898  
[www.murietaautumnclassic.com](http://www.murietaautumnclassic.com)



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